

**MANGALORE UNIVERSITY  
CORRESPONDENCE COURSE (PG)**

**I year M.A**

**POL.SC. 2 INDIAN POLITICAL SYSTEM**

**Block 1: The Making of Indian Constitution**

Unit a: The legacies of the Nationalist Movement

Unit b: The debate in the Constituent Assembly

**Block 2: Constitution of India:**

Unit a: Philosophical outline and major provisions

**Block 3: Parliament:**

Unit a: Importance, Structure and Processes

Unit b: The Debate on the Supremacy of the Parliament and Delegated Legislation

**Block 4: Executive**

Unit a: Council of Ministers and the Cabinet System

Unit b: Its Power and limitations

**Block 5: Judiciary**

Unit a: Supreme court and its power to interpret the constitution

Unit b: High Courts- the Issue of judicial activism

**Block 6: Federalism**

Unit a: Historical evolution of Indian Federalism

Unit b: Distinctive Features of Indian Federalism

**Block 7: Political Parties**

Unit a: The Party System- Regional and National

Unit b: Changing Scenario of Party System

**Block 8: Indian Society and Politics**

Unit a: Caste, Class and Region

Unit b: Ethnicity, Religion and Gender

**Block 9: Democratic Decentralisation in India**

Unit a: Local Governments

Unit b: Major Challenges

## References:

1. M.S. Bates, *Religious Liberty, An Inquiry*, Honpu, 1945.
2. M.M. Sankhader, ed., *Secularism in India*, New Delhi, Deep & Deep, 1992.
3. Peter Berger, *The Social Reality of Religion*, London, Faber & Faber, 1969.
4. Rustam Bharucha, *The Question of Faith*, New Delhi, Orient Longman, 1993.
5. Akeel Bilgrami, "Two Concepts of Secularism : Reason, Modernity and Archimidean Ideal", *EPW*, 9 July 1994.
6. S.C. Dube and V.H. Basilov, eds., *Secularisation in Multi-Religion Societies*, New Delhi, Concept, 1983.
7. Amartya Sen, "The Threats to Secular India", *The New York Times Review of Books*, 40, 7 (8 April, 1993)
8. T.B. Hansen, *The Saffron Wave : Democratic Revolution and the Growth of Hindu Nationalism in India*, Vol. 1-3, *International Development Studies*, Roskilde, Roskilde University, 1997.
9. T. Basu, P. Datta, S. Sarkar, T. Sarkar and S. Sen, *Khaki Shorts and Saffron Flags*, New Delhi, Orient Longman, 1993.
10. G. Pandey, *The Construction of Communalism in Colonial India*, Delhi, OUP, 1990.
11. Homi K. Bhabha, ed., *Nation and Narration*, London and New York, 1990.
12. F. Irschick, *Politics and Social Conflict in South India; The Non-Brahmin Movement and Tamil Separatism, 1916 – 1926*, Berkely and Los Angeles, 1969.
13. Bryan Wilson, *Religion in Secular Society*, London, Watts, 1966.
14. V.P. Luthra, *The Concept of Secular State and India*, Delhi, OUP, 1964.
15. Aijaz Ahmad, *Islam and Indian Nationalism : Reflections on Abdul Kalam Azad*, Manohar, Delhi, 1992.
16. Benedict Anderson, *Imagined Communities, Reflections on the origin and Spread of Nationalism*, Verso, London, 1983.
17. Sumanta Banerjee, *Hindutva Ideology and Social Psychology*, *EPW*, 19 Jan., 1991.
18. Partha Chatterjee, *Nationalist Thought and the Colonial World : A Derivative Discourse*, New Delhi, OUP, 1986.
19. Stanley J. Tambiah, *Levelling Crowds : Ethno Centric Conflicts and Collective Violence*, Berkeley, UCLA Press, 1961.
20. Charles Taylor, *Sources of the Self*, Cambridge, CUP, 1989.
21. Charles Taylor, *Multiculturalism and the Politics of Recognition*, Princeton, Princeton University Press, 1992.
22. Romila Thapar, "Imagined Religions Communities", *Ancient History and the Modern Search for a Hindu Identity*, *Modern Asian Studies*, 23, 2 (1989)
25. A. Kohli, *Democracy and Discontent : India's Growing Crisis of Governability*, Cambridge, CUP, 1990.
26. A. Kohli, ed., *The success of India's Democracy*, Cambridge, CUP, 2001.