(Accredited by NAAC with 'A' Grade)

ಕ್ರಮಾಂಕ/ No.: MU/ACC/CR 10/2020-21/A2

ಕುಲಸಚಿವರ ಕಛೇರಿ

ಮಂಗಳಗಂಗೋತ್ರಿ – 574 199 Office of the Registrar Mangalagangothri – 574 199 ದಿನಾಂಕ/Date:10.11.2020

# **NOTIFICATION**

Sub: Revised syllabus of M.Sc. Yogic Science programme. Ref: Academic Council approval vide agenda No.:ಎಸಿಸಿಪ್ಟೆಸಾ.ಸ.1:07 (2020–21) dtd 06.10.2020.

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The revised syllabus of M.Sc. Yogic Science programme which is approved by the Academic Council at its meeting held on 06.10.2020 is hereby notified for implementation with effect from the academic year 2020-21.

Copy of the Syllabus shall be downloaded from the University Website (www.mangaloreuniversity.ac.in)

REGISTRAR

To,

- 1. The Chairman, Dept. of Human Consciousness and Yogic Sciences, Mangalore University, Mangalagangothri
- 2. The Chairman, BOS in Yogic Sciences, Dept. of Human Consciousness and Yogic Sciences, Mangalore University.
- 3. The Registrar (Evaluation), Mangalore University.
- 4. The Superintendent (ACC), O/o the Registrar, Mangalore University.
- 5. The Asst. Registrar (ACC), O/o the Registrar, Mangalore University.
- 6. The Director, DUIMS, Mangalore University with a request to publish in the website.
- 7. Guard File.



Accredited by NAAC with 'A' Grade

# M.Sc. YOGIC SCIENCE SYLLABUS FOR CBCS SCHEME

2020

Department of Human Consciousness & Yogic Sciences Mangalore University Mangalagangothri – 574 199

# **Introduction:**

Yoga is a unique contribution to the world from our ancient culture. It is a Universal and evolutionary science which deals with philosophical as well as practical aspects of life. Yogic Science teaches to lead a tensionless life with respect to body, mind and soul trinity, taking into cognisance the environment around. In modern days the techniques of Yogic Science are extremely useful for intellectual and blissful life.

The world community is looking towards India for an Application of yoga and yogic practices to holistic health of mankind. Several hundred traditionally trained teachers serve the population around the world. Unfortunately, among them many fake yogis through improper methods have brought disrepute to this ancient science. At this juncture it is necessary to evolve good yoga teachers, providing yoga therapy and conducting research to develop Yogic science. It is against this background the UGC has financed the setting up of the Department of Human Consciousness and Yogic Sciences and to offer unique two years master degree programme in Yogic Sciences. A full-fledged teaching and research centre will provide an opportunity to scholars to work in this area of nation's rich heritage. Mangalore University and the Department of Human Consciousness & Yogic Sciences is unique being first in the country to offer two years master degree (M.Sc.) programme in Yogic Sciences under the Faculty of Science and Technology.

Yoga was one of the most important subjects of study in our ancient schools of learning. But at present yoga is yet to develop fully as a subject of study in the modern university system. Yogic science occupies a special significance in the present day life which is associated with full of stress and strain causing a number of psychosomatic diseases. Realising the importance of yoga in the present day life, Mangalore University established "Dharmanidhi Yogapeetha" in 1983 by the donations of the temple trustees of the then Dakshina Kannada District with the objective of establishing three fold activities in the field of yoga, namely: teaching, therapy and research; and to spread the value based knowledge of yogic science. M.Sc. Yogic Science programme has been started for the first time in the country with an objective to train the young students in this important area. The programme will provide new avenues to the students to learn, practice and to propagate the techniques of this ancient science.

# **Learning Objectives:**

- Three fold activities in the field of yoga, namely: teaching, therapy and research.
- To spread the value based knowledge of yogic science.
- Research in Yogic Science and Yoga therapy utilizing the traditional text based knowledge along with modern science.
- To evolve researchers in yogic science.
- To evolve trained teachers in yogic science.
- To train the individuals in the traditional knowledge of India in the Post Graduate level.
- To study the preventive, promotive and curative aspects of yogic practices.

# **Learning Outcome:**

- The Post Graduates will be having knowledge of yogic science with study of the classical texts along with knowledge of modern anatomy, physiology and biochemistry.
- They can conduct research in Yogic Science and Yoga therapy utilizing the traditional text based knowledge along with modern science.
- They can become experienced yoga teachers, yoga therapists and yoga practitioners.
- They will be able to use yogic techniques from Astanga yoga, Hathayoga, Ghatayoga and such for treatment of various diseases. They will have the knowledge of food and lifestyle, mind body management techniques.
- They can become teacher and lecturer after the completion of the programme.
- They can go for permanent lectureship after UGC NET.

# Job opportunities as -

- Lecturers / Assistant Professors
- Yoga Therapist, Yoga Therapy consultant, Yoga Instructor, Yoga Trainer.

#### **Employment Areas –**

- Educational Institutes
- Corporate sectors
- Yoga Centers
- Hospitals
- Community Health Clubs
- Resorts.

# **COURSE PATTERN**

Sem	Hard Core			Soft Core		Open Elective			Disserta- tion /Project work	Total	
	No. of Paper	Crtds	Total Crds	No.of Paper	Crtds	Total Crtds	No. of Paper	Crtds	Total Crtds	Crtds	Total Crtds
I	6	4	24	-	-	-	-	-	-	-	24
II	4	4	16	2	3	6	1	3	3	-	25
III	2	4	8	4	3	12	1	3	3	-	23
IV	-	-	-	5	3	15	-	-	-	5	20
Total			48			33			6	5	92

# **Summary of Credits**

Regulation Provision	Hard Core	Soft Core	Open Elective Credits	Total Credits
As per the Regulation	50 – 65%	30 – 45%	06	84 – 92
Credits	48 (52.17%)	33 (35.87%)	06	92

# **Internal Assessment Marks**

• Criteria for Internal Assessment (30 marks) for Theory paper

Internal Tests - 20 Marks

Assignment & Seminar - 05 Marks

Attendance - 05 Marks

• Criteria for Internal Assessment for (30 marks) Practical Paper:

Internal Tests – 20 Marks

Maintenance of records – 05 Marks

Attendance – 05 Marks

96% - 100% - 05 Marks

• Criteria for Internal Assessment for (30 marks) Project Work / Dissertation:

Internal Tests – 20 Marks

Visit to Yoga Institute/Therapy Centre and present report – 10 Marks

(2-4) Students per One Institute/ Centre depending on the strength of students).

# **Guidelines for Practical Examination and Project Work / Dissertation**

Two examiners (one internal and one external) have to examine the students based on the following criteria. Then average marks of the two examiners or with consensus have to be recorded. Examination should consist of the following.

# For Yoga practicals

# Writing:

Practicing procedure and benefits of the two yogic practices (decided by the internal & external examiner) has to be explained along with classical references. Duration for writing will be ½ an hour and maximum marks will be 20% with 2 practices carrying equal % of marks. (e.g.- 2 practices of marks 7 each, total 2X7=14 marks. Out of the 7 marks - 3 marks for procedure, 2 marks for benefits and 2 marks for classical references.)

#### **Practice:**

Maximum marks for practices will be 60%. Students have to perform practices as decided by the internal and external examiners.

For e.g.:For6 practices, 7 marks X 6 = 42 marks

In case of KRIYA,

- Out of 7 marks:1 marks for preparation, 4 marks for procedure and 2 marks for perfection.

In case of ASANA,

- Out of 7marks: 2 marks for Svasochvasa, 3 Marks for Vinyasa, 1 marks for Sthiti and 1 marks for Drsti.

In case of BANDHA,

- Out of 7 marks: 1 marks for preparation, 4 marks for procedure and 2 marks for perfection.

In case of MUDRA,

- Out of 7 marks: 1 marks for preparation, 4 marks for procedure and 2 marks for perfection.

In case of PRANAYAMA,

- Out of 7 marks: 1 marks for preparation, 4 marks for procedure and 2 marks for perfection.

In case of MEDITATION.

- Out of 7 marks: 1 marks for preparation, 4 marks for procedure and 2 marks for perfection.

#### Viva:

Maximum marks for viva will be 10%. Questions are to be asked related to the meaning of the practice, practicing procedure, benefits and classical references of the any yogic practices from the particular paper.

# **Record:**

Maximum marks for record will be 10%. Marks have to be given, examining the syllabus coverage, neatness and overall writing.

# For Instrumental Experiments(35 Marks)

- Experiment 17 Marks
- Writing Theory and Procedure 07 Marks
- Result 4 Marks
- Viva 3 Marks
- Record 4 Marks

# For Assessment of Internship (35 Marks)

- Submission of report in time 5 Marks
- Report Evaluation 10 Marks
- Presentation/Viva 10 Marks
- Attendance (provided by the place of internship) 10 Marks

# For Project Work / Dissertation:

- Report Evaluation 40 Marks
- Presentation— 20 Marks
- Viva voce 10 Marks

# **I SEMESTER**

YSH401	FOUNDATION OF YOGIC SCIENCE-I
YSH402	FOUNDATION OF YOGIC SCIENCE-II
YSH403	BASICS RELEVANT TO YOGIC SCIENCE-I
YSH404	HUMAN BIOLOGY – I
YSP405	PRACTICAL – I: KRIYAS AND ASANAS
YSP406	PRACTICAL – II: ASANAS

• ONE MONTH INTERNSHIP.

# **II SEMESTER**

YSH451	FOUNDATION OF YOGIC SCIENCE-III
YSH452	BASICS RELEVANT TO YOGIC SCIENCE – II
YSH453	BASICS OF INTEGRAL APPROACH TO YOGIC SCIENCE-I
YSH454	HUMAN BIOLOGY – II
YSP455	PRACTICAL – III: KRIYAS AND ASANAS
YSP456	PRACTICAL – IV: ASANAS.
YSE457	OPEN ELETIVE PAPER

• TWO MONTHS INTERNSHIP.

# **SPECIALISATION A: YOGA THERAPY**

# **III SEMESTER**

YSH501A	BASICS OF INTEGRAL APPROACH TO YOGIC SCIENCE-II
YSS502A	BASIS PRINCIPLES OF YOGA THERAPY
YSS503A	MODERN APPROACH OF HEALTH SYSTEM
YSS504A	YOGA THERAPY PRACTICES
YSP505A	PRACTICAL – V: BANDHAS AND MUDRAS
YSP506A	PRACTICAL – VI: PRANAYAMA & MEDITATION
YSE507	OPEN ELETIVE PAPER

• ONE MONTH INTERNSHIP.

# **IV SEMESTER**

YSS551A	SCIENTIFIC STUDIES IN YOGIC SCIENCE - I
YSS552A	SCIENTIFIC STUDIES IN YOGIC SCIENCE - II
YSS553A	SCIENTIFIC STUDIES IN YOGIC SCIENCE - III
YSP554A	PRACTICAL – VII : ADVANCED PRACTICES - I
YSP555A	PRACTICAL - VIII: ADVANCED PRACTICES - II
YSP556A	DISSERTATION / PROJECT WORK

• ONE MONTH INTERNSHIP.

# **SPECIALISATION B: YOGA SPIRITUALITY**

# **III SEMESTER**

YSH501B	BASICS OF INTEGRAL APPROACH TO YOGIC SCIENCE-II
YSS502B	BASIS OF YOGA AND SPIRITUALITY -I
YSS503B	BASIS OF YOGA AND SPIRITUALITY - II
YSS504B	YOGA AND SPIRITUALITY FOR HEALTH
YSP505B	PRACTICAL IX – BANDHAS & MUDRAS AND ADVANCED ASANAS
YSP506B	PRACTICAL – VI: PRANAYAMA & MEDITATION
YSE507	OPEN ELETIVE PAPER

• ONE MONTH INTERNSHIP.

# IV SEMESTER

YSS551B	SCIENTIFIC STUDIES IN YOGIC SCIENCE - I
YSS552B	SCIENTIFIC STUDIES IN YOGIC SCIENCE - II
YSS553B	APPLIED SPIRITUALITY - I
YSS554B	APPLIED SPIRITUALITY-II
YSP555B	PRACTICAL-X: ADVANCED PRACTICES
YSP556B	DISSERTATION / PROJECT WORK

• ONE MONTH INTERNSHIP.

# M.Sc. YOGIC SCIENCE

# SYLLABUS FOR CBCS SCHEME

# **I SEMESTER**

#### YSH401 FOUNDATION OF YOGIC SCIENCE-I

# **Learning Objectives:**

- To make the students to have knowledge of fundamental classical texts of yoga.
- Development of yoga according to the system of MaharshiPatanjali.
- Detailed study of Patanjala Yoga Sutra.
- Study of citta and its modifications.

# **Learning Outcome:**

The student will have:

- The knowledge of Patanjala Yoga Sutra.
- The theoretical knowledge of attaining of Samadhi in the case of a practitioner with concentrated citta.
- The knowledge of method of practice of yoga in the case of an individual with citta which is not concentrated.
- The theoretical knowledge of concentration methods, their application, attaining of kaivalya.

# I Introduction to Yoga Sutra

- 1) Yoga-Meaning, Definition, Aim, Objects, Concepts, Misconcepts.
- 2) Nature of Yoga Science, Definition of Yoga, the nature of seer in pure and modified state, Vrttis Nature, classification, definition, method to control of cittavrttis.
- 3) Samprajnata Samadhi and its classification, Asamprajnata and its classification. Variation in the attainment of Asamprajnata Samadhi; Ishwarapranidhana a means to attain Samadhi, Definition & quality of Ishwara.

4) Chittavikshepa, Chittaprasadana and its associates, control of Chittavikshepa, different methods of manasthiti and its benefits. Samapatti, Sukshmavishayatwa, Sabijasamadhi, Speciality of Nirvichara, Rthambaraprajna, Nirbijasamadhi.

# II Kriya Yoga

12Hrs

- Kriya-yoga and its benefits; classification, methods to control kleshas, karmasaya.
- 2) Vipaka of kleshamula, Heyaswarupa, Heyahetu, Drsya and Drasta.
- 3) Samyoga-Nature & cause, Hanopaya, Hanaswarupa.
- 4) Vivekakhyathi, Astanga yoga.

# III Samyama and its applications

12Hrs

- Dharana, Dhyana, Samadhi, Samyama, Antaranga and Bahiranga yoga,
   Application and benefits of Parinama, Dharma and Dharmi,
- 2) Parinamanyatva, Samyama on Parinamatraya, knowledge of bhutaruta, Parachittajnana, Antardhana.
- 3) Aparantajnana, Samyama on Maitri, Surya, Chandra, Nabhichakra, Kanthakupa, Kaurmanadi, Murdhajyothi, Pratibha, Hrdaya, Swartha, Udana, Samana, and their benefits.
- 4) Attainments of divyashrotra, Akashagamana, Bhutajaya, Animadi siddhi, Indriyajaya, Kaya jaya, Sarvajnatva, Kaivalya, Vivekajnana, knowledge of satva and purusha and its benefits According to Patanjala Yoga sutra Chapter III.

# IV Kaivalya in Patanjala Yoga Sutra

- 1) Kaivalya–Introduction, Siddhi, Jatyantaraparinama, Nirmanachitta.
- 2) Karma, Vasana, Smrti and Samskara, Support of vasana, Guna and its existence, Vastu, Jnata and Ajnata of Vastu.
- 3) Quality of everknown of purusha, Non-self illumination of Buddhi and its function.
- Chitta, Dharmamegha Samadhi, Infinite knowledge.
   Mutation of Guna, Krama, Pratiprasava and Kaivalya –
   According to PatanjalaYogasutra Chapter IV.

- 1. Swami Vivekananda. (1982). *Raja Yoga*. Culcutta: Advaita Ashrama Delhi Entally Road Culcatta 700014.
- 2. Hariharananda Aranya. (2014). *Yoga Philosophy of Patanjali with Bhasvati* (4 ed.).Culcutta: Calcutta University Press, Culcutta 700014.
- 3. I.K. Taimni. (1972). *The Science of Yoga*. Wheaton, IL: Quest Books, U.S306 W. Geneva RoadWheaton, IL 60187.
- 4. Omanand Maharaj. (2013). *Patanjal Yog Pradeep*(2013 ed.). Gorakhpur: Geeta Press Gorakhpur 273005.
- 5. Ramaprasada. (2000). *Patanjali's Yoga Sutras*. Delhi:MunshiramManoharlal Publishers Pvt. Ltd, New Delhi, Delhi 110055.
- 6. Swami Adidevananda. (2014). ಪಾತಂಜಲಯೋಗದರ್ಶನ: *Patanjala Yoga Darshana* (*Kannada*). Mysore: Shri ramkrishna Ashram Mysore 570020.
- 7. Swami Prabhavananda. (2008). *Patanjali Yoga Sutras*. Chennai: Sri Ramakrishna Math Chennai, Chennai, Tamil Nadu 600028.
- 8. Swami Satyananda Saraswati. (2016). Four Chapters on Freedom: Commentary On The Yoga Sutras of Sage Patanjali. Munger: Yoga Publications Trust, Munger, Bihar 811201. India.
- 9. Swami Vivekananda. (2017). *Raja Yoga*. Delhi: Bharatiya Kala Prakashan, Delhi, 110035.

## YSH402 FOUNDATION OF YOGIC SCIENCE-II

# **Learning Objectives:**

- To make the students to have knowledge of fundamental classical texts of yoga.
- Development of yoga according to the system of Hathayoga.
- Detailed study of Hathapradipika.
- Study of asanas, kriyas, pranayamas, mudras and samadhi.

# **Learning Outcome:**

The student will have:

- The knowledge of requirements for the practise of hathayoga, asanas.
- The knowledge of practise of Pranayamas and the kriyas.
- The theoretical knowledge of practice of selected mudras and bandhas.
- The theoretical knowledge of concentration methods, their application, attaining of samadhi.

# I Introduction to Hatha yoga, Asanas

12Hrs

- 1) Relationship of Hathayoga and Rajayoga, Greatness of Hathayoga, Hathayogiparampara, Importance of Hatha and its secrecy.
- Place of Hathayoga practice, Destructives and constructive of yoga,
   Yama and Niyama.
- 3) Asana, Methods of Hathayoga Practice.
- 4) Mitahara, Pathya and Apathya, Rules in food taking, Hathayoga achievements.

# II Pranayamas, Kriyas

12Hrs

- Benefits of Pranayama, Nadishuddi Pranayama, Duration and time for Pranayama practice, gradation of Pranayama, Sweat and Pranayama, Food during Pranayama practice.
- 2) Yukta and Ayukta Pranayama, Satkriyas, Gajakarani.
- Importance of Pranayama practice, symptoms of Nadishuddhi,
   Manonmani.
- 4) Classification of Kumbhaka and benefits, Hathayogasiddhilakshanam

# II Kundalini, Mudras and Bandhas

- 1) Kundalinias base for all Yoga.
- 2) Results of Kundalini Prabodha, Synonyms for Sushumna
- 3) Mudras and Bandhas-classification, benefits and methods of practice.
- 4) Nadanusandhana, Kandaswarupa.

- Methods of Samadhi Practice, Synonyms for Samadhi, Rajayoga, Amaroli.
- Relation between Hathayoga and Moksha, Merging of Prana and Manas, Laya.
- Shambhavimudra, Unmani, Khechari, Nadanusandhana,
   Characterstics of Nada, Pratyahara.
- Different types of Nada, Condition of Yogi in UnmaniAvastha,
   Realisation.

- 1. I.K. Taimni. (1972). *The Science of Yoga*. Wheaton, IL: Quest Books, U.S, 306 W. Geneva RoadWheaton, IL 60187.
- 2. Parmhansa Swami Annat Bharati. (2017). *Hatha Yoga Pradipika*. Varanasi:Chaukhambha K37/117, Gopal Mandir Lane Golghar, Maidagin Varanasi-221001.
- 3. Shree Sahajananda. (2006). *Hatha Yoga Manjari* (1 ed.). Lonavala: KaivalyadhamaLonavla, Maharashtra 410403.
- 4. Swami Atmananda. (1966). *The Four Yogas*. Mumbai: Bharatiya Vidya Bhayan Mumbai 400034.
- 5. Swami Digambaraji. (1998). *Hathapradipika* (1998 ed.). Lonavala: KaivalyadhamaLonavla, Maharashtra 410403.
- 6. Swami Digambarji, & Dr M L Gharote. (1997). *Gheranda Samhita*. Lonavala: Kaivalyadhama Lonavla, Maharashtra 410403.
- 7. Swami Muktibodhananda. (1998). *Hatha Yoga Pradipika* (4 ed.).Munger: Bihar School Of Yoga, Munger, Bihar 811201 India.
- 8. Swami Muktibodhananda. (2012). *Hatha Yoga Pradipika: Light on Hatha Yoga*. Munger: Yoga Publications Trust, Munger, Bihar811201 India.
- 9. Swami Niranjanananda Saraswati. (2002). *Yoga Darshan*. Munger: Yoga Pubns TrustMunger, Bihar811201 India.
- 10. Swami Niranjanananda Saraswati. (2012). *Gheranda Samhita* (1 ed.).Munger: Bihar School of YogaMunger, Bihar811201 India.
- 11. Swami Satyananda Saraswati. & Swami Muktibodhananda Saraswati. (1985). *Hatha Yoga Pradipika The Light on Hatha Yoga*. Munger: Bihar School of YogaMunger, Bihar 811201 India.

## YSH403 BASICS RELEVANT TO YOGIC SCIENCE-I

# **Learning Objectives:**

- To develop the ability of reading and understanding of classical texts of yoga in the original language.
- To study basics of Sanskrit.
- To get the knowledge of different schools of yoga.

# **Learning Outcome:**

The student will have:

- The knowledge of the basics of Sanskrit.
- The capacity to understand the classical texts.
- The knowledge of yogic concepts in Bhagavad-Gita.
- The knowledge of different schools of yoga.

# I Basics of Sanskrit - I

12Hrs

- Orthography of DevanagariVarnamala, classification of varnas, Purnakshara, Samyuktakshara, Karakas and Mrduvyanjanas, writing of Varnamala using Roman transliteration.
- 2) Sanskrit words classification of Sanskrit words, Subantas-Ajanthaand Halanta words, Genders, Vachanas, cases of subanta words.
- 3) Declaration -of the following words in cases Rama, Hari, Guru, Lata, Mati, Dhenu, Phala, Vari, Gau, Asmad, Yushmad, Tad, Kim.
- 4) Kriyapada in Sanskrit Classification, Lakaras, Purushas, Vachanas.

  Declaration of the following root words in Lat, Lan, Lrt, Lot and Vidhi Lin –

  Bhu, Khad, Vad, Dhyai, Path, Sev, Kshi, Pracch, Tus, Kath, Chint, Kr.

# II Basics of Sanskrit - II

- 1) Avyayas in Sanskrit Ca, Api, Va, Na, Vina, Saha, Tu, Kintu, Eva, Evam, Iti, Ittham, Athra, Iha, Tada, Gatva, Krtva, Labdhwa, Jitva.
- 2) Upasargas Pra, Para, Apa, Sam, Anu, Ava, Nis, Nir, Dus, Dur, Vi, Aa, Ni, Adhi, Api, Ati, Su, Abhi, Prati, Pari, Upa, Antar, Avir, Tiras. Sandhis –Savarnadhirgha, Vrddhi, Guna, Ayadhi, Stutva, Schutva
- Nipatas-Cha, Va, Api, Kim, Chiat, Ma Chana, Sma.
   Elementary knowledge of voices in Sanskrit Active, Passive, Impersonal.
- 4) Compound words Tatpurusha, Karmadharaya, Dvigu, Dvandva, Bhahuvrihi, Avyayibhava, Karakas its use in Sanskrit.

# III Study of the following chapters of Bhagavadgita

12Hrs

- 1) Sankhya yoga according to BhagavadgitaChapter II
- 2) Karma yoga according to Bhagavadgita Chapter II
- 3) Karma yoga according to Bhagavadgita Chapter VI
- 4) Dhyana yoga according to Bhagavadgita Chapter VI

# IV Schools of Yoga

12 Hrs

- 1) Rajayoga
- 2) Hathayoga
- 3) Jnanayoga, Karmayoga
- 4) Mantrayoga, Bhaktiyoga

- 1. Chandramouli S. Naikar. (1997). *Ghatayoga*. Delhi: Medha Publisher, Naveen Shahdara, Delhi110032.
- 2. H. Kumar Kaul. (1994). *Aspects of Yoga*. Delhi: B.R. Publishing CorporationNew Delhi, 110002 India.
- 3. L. Anantarama Sastri. (1993). *Sabda manjari*. Palakkad: R.S. Vadhyar & Sons Palakkad, Kerala 678003.
- 4. Muktibodhananda Swami. (1999). *Swara Yoga*. Munger: Bihar School of Yoga, Bihar811201 India.
- 5. Omanand Maharaj. (2013). *PATANJAL YOG PRADEEP* (2013 ed.). Gorakhpur: Geeta Press Gorakhpur, Uttar Pradesh 273001.
- 6. Pt. Gomti Prasad Shastri Mishra. (2012). *Laghu Siddhanta Kaumudi* (2012 ed.). Varanasi:Chaukhambha surbharati PrakashanVaranasi, Uttar Pradesh 221001.
- 7. Radhakrishnan, P. (1995). The Bhagavadgita. New York: AquarianNew York, New York, United States 10017 U.S.A.
- 8 S.C Vasu M Vijayalakshmi. (2011). *The Gheranda Samhita*. Delhi: Shivalik PrakashanNew Delhi, Delhi 110002.
- 9. Swami Atmananda. (1966). *The Four Yogas*. Mumbai:Bharatiya Vidya Bhavan Mumbai 400034.
- 10. Swami Digambaraji. (1998). *Hathapradipika* (1998 ed.). Lonavala: KaivalyadhamaLonavla, Maharashtra 410403.
- 11. Swami Digambarji, & Dr M L Gharote. (1997). *Gheranda Samhita*. Lonavala: KaivalyadhamaLonavla, Maharashtra 410403...
- 12. Swami Muktibodhananda. (1998). *Hatha Yoga Pradipika* (4 ed.). Munger:Bihar School Of Yoga, Munger, Bihar 811201 India.

- 13. Swami Niranjanananda Saraswati. (2012). *Gheranda Samhita* (1 ed.).Munger: Bihar School of YogaMunger, Bihar 811201.
- 14. Swami Tapasyananda. (2003). *Four Yogas of Swami Vivekananda*. Kolkatta: Advaita Ashrama, Kolkata, West Bengal 700014 India.
- 15. TKV.Desikacharya. (1998). *NATHAMUNI'S YOGA RAHASYA*. Chennai: Krishnamacharya Yoga MandiramChennai, Tamil Nadu 600028.
- 17. Vidyasagar K L V Sastri, & Pt. L. Anantarama Sastri. (2001). *DhatuManjari*. Palakkad:R S Vadhyar and SonsPalakkad, Kerala 678003.

# YSH404 **HUMAN BIOLOGY – I**

# **Learning Objectives:**

To study

- Anatomy and physiology of the muscular skeletal system.
- The blood, immune system and cardiovascular system.
- The respiratory system.
- Anatomy and physiology of digestive system.

# **Learning Outcome:**

The student will understand:

- Anatomy and physiology of human muscular-skeletal system, immune system, cardiovascular system, respiratory, excretory and digestive systems.
- Anatomy and physiology of human body in relation to different yogic practices.
- The yogic practices in a better way.

# I Anatomy & Physiology of Musculo-Skeletal System

12Hrs

- 1) Muscle Classification Histology Properties of each type Distribution.
- 2) Mechanism of muscle contraction (Brief) Neuromuscular transmission (brief), ligaments, tendons.
- 3) Skeleton-Bones-types, Structure & function, Spinal column.
- 4) Joints Types, Structure, Function.

# II Anatomy&Physiologyof Blood,ImmuneSystem&Cardiovascular System12Hrs

- Composition of blood corpuscles R.B.C., W.B.C., Platelets,
   Plasma, Haemoglobin, Coagulation of blood and anticoagulants.
   Blood groups and its importance.
- 2) Lymphatic system, Immunity types & mechanism.
- 3) Cardiovascular System-Anatomy of Heart, Innervation of heart Properties of cardiac muscle.
- 4) Control of cardiac cycle and circulation, Cardiac output, Blood pressure, Training on Blood Pressure measuring.

# III Anatomy & Physiology of Respiratory System and Excretory System 12Hrs

- 1) Respiratory system Anatomy Gross & Histological, Mechanism of breathing, Exchange of gases.
- 2) Pulmonary function tests lung volumes, Control of Respiration.

- 3) Excretory System Anatomy Gross & Histological, Functions of glomerules and renal tubules Micturition and composition of urine.
- 4) Structure and functions of skin, Regulation of body temperature.

# IV Anatomy & Physiology of Digestive System

12Hrs

- 1) Digestive System, Anatomy Gross & Histological.
- 2) Mechanism and role of secretion of Saliva, Gastric Juice.
- 3) Mechanism and role of secretion of Pancreatic juice, Bile, Intestinal secretion, Absorption and assimilation, formation of faeces.
- 4) Training to measure Height, Weight and caluculation of BMI.

- 1. A.K. Jain. (2017). *Human Physiology and Biochemistry for Physical Therapy and Occupational Therapy* (3 ed.). Delhi:Arya PublicationsDelhi 110065.
- 2. Ann B. McNaught, & Robin Callander. (1991). *Illustrated Physiology* (5 ed.). (B R Mackenna, Ed.) London: Churchill LivingstoneUnited Kingdom.
- 3. Anne Waugh, & Allison Grant. (2006). *Ross and Wilson Anatomy and Physiology in Health and Illness* (10 ed.).London: Churchill Livingstone, Theobalds Road London WC1X 8RW, United Kingdom.
- 4. C.C. Chatterjee. (2016). *Human Physiology*. Delhi: CBS Publishers & DistributorsNew Delhi-110002.
- 5. Chatterjee CC. (2020). *C C Chatterjees Human Physiology Vol 1* (13 ed.). New Delhi: CBS Publishers & Distributors Pvt Ltd, New Delhi-110002India.
- 6. Evelyn Pearce. (1993). *Anatomy and Physiology for Nurses* (16 ed.). New Delhi: Jaypee Brothers New Delhi110002Delhi.
- 7. Gerard J. Tortora, & Bryan H. Derrickson. (2017). *Tortora's Principles of Anatomy and Physiology* (15 ed.). New Jersy: John Wiley & SonsNJ 07030, United States.
- 8. John E. Hall. (2015). *Guyton and Hall Textbook of Medical Physiology (Guyton Physiology)* (13 ed.). Philadelphia: SaundersPA 19106-3399.
- 9. K. Sembulingam, & Prema Sembulingam. (2016). *Essentials of Medical Physiology* (7 ed.). Delhi: Jaypee Brothers Medical Publishers 110002Delhi.
- 10. Nitin Ashok John. (2019). *CC Chatterjee's Human Physiology, Volume 2:* (13 ed.). New Delhi: CBS Publishers & Distributors Pvt Ltd,New Delhi-110002 India.

# YSH405 PRACTICAL – I : KRIYAS AND ASANAS

# **Learning Objectives:**

- Fundamentals of Yogic Kriyas and Yogasanas.
- Practical knowledge of Yogic Kriyas and Yogasanas.
- Traditional knowledge in modern educational method.

# **Learning Outcome:**

After the completion of the course, the student will be able to:

- Perform the kriyas and asanas systematically.
- Describe and demonstrate the procedures of the selected Kriyas and Asanas.
- Apply the Kriyas and Asanas therapeutically according to the individual requirement.

# I Selected Kriyas

24Hrs

- 1) Jalaneti, Kapalabhathi
- 2) Agnisara, Trataka
- 3) Sutraneti
- 4) Gajakarani

# II Asanas

24Hrs

- 1) Svastikasana, Tadasana 1&2
- 2) Vaidika Suryanamaskara 9 Vinyasa
- 3) Siddhasana, Padmasana
- 4) Baddha Padmasana, Pashasana

# III Asanas

24Hrs

- 1) Shalabhasana, Bhekasana
- 2) Dhanurasana, Parshvasahita Dhanurasana
- 3) Ustrasana, Vajra & Suptavajrasana
- 4) Pavanamuktasana, Bhujangasana

# IV Asanas

- 1) Urdhwa Padmasana
- 2) Pindasana
- 3) Matsyasana, Uttanapadasana
- 4) Shavasana I.

- 1. B.K.S. Iyengar. (2005). *Light on Pranayama*.Rockport MA:ElementRockport MA P. O. BOX 830 21 BROADWAY; ROCKPORT,; 01966; MA;USA.
- 2. B.K.S. Iyengar. (2006). *Light on Yoga: The Classic Guide to Yoga by the World's Foremost Authority* (6 ed.). London: ThorsonsLondon Bridge Street, London, 32 London Bridge St, London SE1 9SG, United Kingdom.
- 3. Dhirendra Brahmachari. (1970). *Yogasana Vijnana*. Mumbai: Asia Publishing HouseMumbai City MH 400038 IN.
- 4. Krishna Bhat, K. (2006). *The Power Of Yoga* (1 ed.). Mangalore: Suyoga Publication574279 Mangalore.
- 5. Omanand Maharaj. (2013). *Patanjal Yog Pradeep* (2013 ed.). Gorakhpur: Geeta Press GorakhpurUttar Pradesh 273001.
- 6. Pattabhi Jois. (2010). *Yoga Mala* (2 ed.). Delhi:Picador New Delhi, Delhi 110001 India.
- 7. Shri O P Tiwari. (2005). *Asana Why and How*. Lonavala: KaivalyadhamaLonavla, Maharashtra 410403.
- 8. Swami Digambaraji. (1998). *Hathapradipika* (1998 ed.). Lonavala: KaivalyadhamaLonavla, Maharashtra 410403
- 9. Swami Digambarji, & Dr M L Gharote. (1997). *Gheranda Samhita*. Lonavala: Kaivalyadhama Lonavla, Maharashtra 410403.
- 10. Swami Gitananda Giri. (2007). *Mudras*. (Dr Ananda Balayogi Bhavanani, Ed.) Pondichery:Meenakshi Devi Bhavanani, Satya Press, Pondichery605013.
- 11. Swami Kuvalayananda, & Dr S L Vinekar. (1963). *Yogic Therapy Its Basic Principles and Methods*. Delhi: Central HeaGovernment of India, Near Udyog Bhawan Metro Station, Maulana Azad Rd, New Delhi, Delhi 110011.
- 12. Swami Satyananda Saraswati. (2004). *A Systematic Course in the Ancient Tantric Techniques of Yoga and Kriya* (3 ed.). Munger: Yoga Publications Trust, Munger, Bihar. India.
- 13. Swami Satyananda Saraswati. (2013). *Asana Pranayama Mudra Bandha*. Munger: Bihar School Of Yoga Bihar 811201.
- 14. Swami Satyananda Saraswati. (2002). *Surya Namaskara: A Technique of Solar Vitalization* (2 ed.). Munger: Yoga Pubns Trust, Munger, Bihar, 811201India..
- 15. Tirumalai Krishnamacharya. (1972). *Yogasanagalu* (3 ed.).Mysore: Prasaranga Mysore UniversityKarnataka 570009.

# YSH406 PRACTICAL – II: ASANAS

# **Learning Objectives:**

- Training of students in certain Asanas, classical references to the Asanas.
- To make the students to understand the method of Asana practice.
- To have references for the practices.

# **Learning Outcome:**

After the completion of the course, the student will be able –

- To perform the asanas systematically.
- Describe and demonstrate the procedures of the asanas.
- To apply the asanas therapeutically according to the individual requirement.
- To represent the practice in proper terms.
- Understanding and self-improvement of health and concentration.

#### Ι 24Hrs Asanas 1) Yaugika Suryanamaskara – 17 Vinyasa 2) Padangusthasana, Padahastasana 3) Utthita Trikonasana, Parivrtta Trikonasana 4) Utthita Parshvakonasana, Prasaritha padottanasana II 24Hrs **Asanas** 1) Parshvottanasana 2) Utthita Padangusthasana 3) Ardhabaddhapadmottanasana 4) Veerabhadrasana III **Asanas** 24Hrs 1) Paschimottanasana, Purvottanasana 2) Ardhabaddhapadmapaschimottanasana, Janushirshasana 3) Tiryanmukhaikapadapaschimottanasana 4) Marichasana 1 & 2, Navasana

- IV Asanas 24Hrs
  - 1) Bhujapeedasana, Kurmasana
  - 2) Setubandhasana
  - 3) Viparitakarani, Salamba Sarvangasana
  - 4) Halasana, Shavasana II

#### **Reference Books**

- 1. B.K.S. Iyengar. (2005). Light on Pranayama. Rockport MA: Element Rockport MA USAP. O. BOX 830 21 BROADWAY; ROCKPORT,; 01966; MA;USA.
- 2. B.K.S. Iyengar. (2006). Light on Yoga: The Classic Guide to Yoga by the World's Foremost Authority (6 ed.). London: Thorsons London Bridge Street, London, 32 London Bridge St, London SE1 9SG, United Kingdom.
- 3. DhirendraBrahmachari. (1970). YogasanaVijnana. Mumbai: Asia Publishing House Mumbai City MH 400038 IN.
- 4. Krishna Bhat, K. (2006). The Power of Yoga (1 ed.). Mangalore: Suyoga PublicationMangalore-574279.
- 5. OmanandMaharaj. (2013). PatanjalYog Pradeep (2013 ed.). Gorakhpur: Geeta Press GorakhpurUttar Pradesh 273001.
- 6. PattabhiJois. (2010). Yoga Mala (2 ed.). Delhi: Picador New Delhi, Delhi 110001 India.
- 7. Shri O P Tiwari. (2005). Asana Why and How. Lonavala: KaivalyadhamaLonavla, Maharashtra 410403.
- 8. Swami Digambaraji. (1998). Hathapradipika (1998 ed.). Lonavala:KaivalyadhamaLonavla, Maharashtra 410403
- 9. Swami Digambarji, &Dr M L Gharote. (1997). GherandaSamhita. Lonavala: KaivalyadhamaLonavla, Maharashtra 410403.
- 10. Swami GitanandaGiri. (2007). Mudras. (DrAnandaBalayogiBhavanani, Ed.) Pondichery: Meenakshi Devi Bhavanani, Satya Press, Pondichery,605013.
- 11. Swami Kuvalayananda, & S L Vinekar. (1963). Yogic Therapy Its Basic Principles and Methods. Delhi: Central Hea Government of IndiaNear Udyog Bhawan Metro Station, Maulana Azad Rd, New Delhi, Delhi 110011.
- 12. Swami SatyanandaSaraswati. (2004). A Systematic Course in the Ancient Tantric Techniques of Yoga and Kriya (3 ed.).Munger: Yoga Publications Trust, Munger, Bihar,811201 India.
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- 14. Swami SatyanandaSaraswati. (2002). Surya Namaskara: A Technique of Solar Vitalization (2 ed.). Munger: Yoga Pubns Trust, Munger, Bihar, 811201India.
- 15. TirumalaiKrishnamacharya. (1972). Yogasanagalu (3 ed.).Mysore: Prasaranga Mysore University570009 Mysore.

# • ONE MONTH INTERNSHIP.

# **II SEMESTER**

#### YSH451 FOUNDATION OF YOGIC SCIENCE-III

# **Learning Objectives:**

To make the students to have knowledge of –

- Fundamental classical texts of yoga.
- Detailed study of GherandaSamhita and SivayogaDipika.
- Development of Sivayoga.
- Study of different yogic practices.

# **Learning Outcome:**

- The student will have the knowledge of GherandaSamhita and SivayogaDipika.
- The student will have the theoretical knowledge of different limbs of yoga according to Ghatayoga.
- Knowledge of classification of yoga. Evolution theory, bahyayoga.
- Knowledge of place of practice, means to control citta and other relevant points.
- Improvement of character, development of sincerity.

# I Ghatayoga and its applications - I

12 Hrs

- 1) Ghatayoga Introduction, Saptanga yoga, Benefits.
- 2) Satkriyas Classification, Practising methods and benefits.
- 3) Asana– Classification, Practising methods and benefits.
- 4) Mudra Introduction, 25 Mudras Classification, Practisingmethods and benefits.

# II Ghatayoga and its applications - II

12 Hrs

- 1) Pratyahara– Classification, Practising methods and benefits.
- 2) Pranayama– Classification, Practising methods and benefits.
- 3) Meditation– Classification, Practising methods and benefits.
- 4) A comparative study of Hathayoga and Ghata yoga.

# III Methods of Samadhi Practice in Siva yoga -I

- Shivayogadipika Introduction, Classification of yoga, Classification of Rajayoga.
- 2) Comparison between Rajayoga and Shivayoga.

- 3) Evolution theory, two types of Shivajnana, Qualities of a teacher, Shivaswarupa.
- 4) Importance of physical health, Hatha yoga a means to attain physical health, Bahya yoga, Antaranga yoga, Yama, Niyama, Asana.

# IV Methods of Samadhi Practice in Siva yoga -II

12 Hrs

- Place of practice of Hathayoga, Pranayama, Prakrtayoga, Vaikrtayoga, Kevalakumbhaka, Amana yoga, Ajapagayathri.
- Nadi, Pranava, Bandha, Duration of Pranayama, and Meditation.
   Antarangayoga Pratyahara, object for Meditation, Posture, Chakra, Adhara,
   Means to control Citta.
- 3) Dharana, Duration and Objects of Dharana, Samadhi and definition, Conducives for Samadhi.
- 4) Benefits of Astangayoga Hathayoga Layayoga Mantrayoga.

- 1. Swami Vivekananda. (1982). Raja Yoga. Culcutta: Advaita Ashrama Delhi Entally Road Culcatta 700014.
- 2. Sadasiva Brahmendra Saraswathi. (1978). *Shiva Yoga Deepika*. Pondichery: Anand Ashram Series, 605104, Chinna Mudaliyar ChavadyPondichery.
- 3. Swami Adidevananda. (2014). ಪಾತಂಜಲಯೋಗದರ್ಶನ: Patanjal Yoga Darshan (Kannada). Mysore: Shri Ramkrishna Ashram Mysore, Karnataka 570002.
- 4. Swami Digambaraji. (1998). *Hathapradipika* (1998 ed.).Lonavala: KaivalyadhamaLonavla, Maharashtra 410403.
- 5. Swami Digambarji, & Dr M L Gharote. (1997). *Gheranda Samhita*. Lonavala: KaivalyadhamaLonavla, Maharashtra 410403.
- 6. Swami Muktibodhananda. (1998). *Hatha Yoga Pradipika* (4 ed.).Munger: Bihar School Of Yoga, Bihar 811201 India.
- 7. Swami Niranjanananda Saraswati. (2012). *Gheranda Samhita* (1 ed.). Munger:Bihar School of Yoga Bihar, Bihar 811201 India.
- 8. Swami Niranjanananda Saraswati. (2002). *Yoga Darshan*. Munger: Yoga Pubns Trust Bihar. Bihar 811201 India.

## YSH452 BASICS RELEVANT TO YOGIC SCIENCE – II

# **Learning Objectives:**

To acquaint the student in fundamentals of

- Dietetics and nutrition.
- Swara yoga and Yoga Rahasya.
- Concept of health and Philosophy of yogic science.

# **Learning Outcome:**

- Application of diet in yoga therapy.
- Therapeutical concept in the selected traditional texts.
- Application of yoga therapy.

# I Fundamentals of Dietics and Nutrition – Modern Concept

12Hrs

- Nutrition, Nutrients Macro and Micro nutrients
   Carbohydrates Monosaccharides, Disaccharides, Polysaccharides
- 2) Proteins Importance of proteins in diet, Essential and non essential amino Acids; Lipids – essential fatty acids, Lipid profile.
- Vitamins Fat soluble and Water soluble vitamins Physiological role, deficiency signs, sources, requirement.
- Minerals Calcium, Iron and other trace elements in nutrition. Balanced diet,
   Energy requirement

# II Ancient Concept of Food

12Hrs

- 1) Food and Triguna
- 2) Food and Tridosa
- 3) Yogic Diet Pathya and Apathya
- 4) Sadrasa, Pancamahabhuta and Food.

# III Swara Yoga and Yoga Rahasya

- 1) Swara yoga in brief, Sound and Form of Swara
- 2) TattwaVichara, Swara Yoga Practice
- 3) Yoga Rahasya-practicing method of asana, Pranayama, meditation etc.
- 4) Special indications of yoga practice to cure the diseases.

# IV Concept of health and Philosophy of Asana, Bandha, Mudra, Pranayama 12Hrs

- 1) Health Definitions-according to Indian system and Modern system
- 2) Physical Health, Mental health.
- 3) The Philosophy of Asanas in comparison with physical exercises
- 4) The Philosophy of Bandha, Mudra and Pranayama

- 1. A.K. Jain. (2017). *Human Physiology and Biochemistry for Physical Therapy and Occupational Therapy* (3 ed.).Delhi: Arva PublicationsDelhi 110065.
- 2. Chandradhar Sharma. (2016). *A Critical Survey of Indian Philosophy* (14 ed.). Delhi:Motilal Banarsidass,Jawahar Nagar,Delhi, 110007 Delhi.
- 3. H.R. Nagendra. (2004). *Yoga Its Basis and Applications*. Bangalore: Swami Vivekananda Yoga Prakashana19, Bagappa Rd, Gavipuram Extention, Kempegowda Nagar, Bengaluru, Karnataka 560019.
- 4. Krishna Bhat, K. (2006). *The Power Of Yoga* (1 ed.). Mangalore: Suyoga PublicationMangalore-574279.
- 5. Muktibodhananda Swami. (1999). *Swara Yoga*. Munger: Bihar School of Yoga Bihar, Bihar 811201 India.
- 6. Radhakrishnan, P. (1995). *The Bhagavadgita*. New York: Aquarian, NY 10022, United States.
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- 9. Swami Digambarji, & M L Gharote. (1997). *Gheranda Samhita*. Lonavla: KaivalyadhamaLonavla, Maharashtra 410403.
- 10. Swami Ranganathananda. (2016). *The Message of The Upanishads*. Mumbai:Bharatiya Vidya BhavanMumbai 400034.
- 11. Swami Satyananda Saraswati. (2006). *Sure Ways to Self-Realization*. Munger: Bihar School of Yoga Bihar, 811201 India.
- 12. TKV.Desikacharya. (1998). *Nathamuni's Yoga Rahasya*. Chennai: Krishnamacharya Yoga Mandiram, Chennai, Tamil Nadu 600028.

# YSH453 BASICS OF INTEGRAL APPROACH TO YOGIC SCIENCE-I

# **Learning Objectives:**

- Historical development of Yoga and Yogic science.
- Chronological development of Yogic science.
- Fundamentals of Yoga.
- Knowledge of energy and Nadis.
- Fundamentals of various therapy techniques.

# **Learning Outcome:**

- Health and therapy concepts of Indian system.
- Basic concept of Yoga therapy.
- Knowledge of various therapeutical method of yoga.

# I Origin and Historical study of Yoga and Kundalini Yoga

12 Hrs

- 1) Origin and Historical development of yoga and yogic texts up to Patanjali
- 2) Historical development of yoga in the period of Patanjali and Post Patanjali period.
- Kundalini Yoga Historical development, principles of Kundalini yoga;
   System of Nadies, Senses, Chakras, Marmasthanas.
- 4) Function and form of Chakras; Prana, its classification, awakening of Kundalini and Samadhi.

# II Evolution theory of Yoga

12 Hrs

- 1) Sankhyayoga Introduction, 3 fold afflictions, means to overcome afflictions.
- 2) 25 entities according to Sankhya, means of knowledge, Satkaryavada, similarities and dissimilarities of vyakta and avyakta, Triguna, Subtle body.
- 3) Evolution theory of Yoga.
- 4) Isvara, Citta, Buddhi&Manas in Yoga.

# III Fundamentals of Naturopathy, Pranic Healing, other yogas, Different Meditational Techniques 12 Hrs

- 1) Naturopathy, Pranic Healing, Reckhi Concepts, objects and basics.
- 2) Fundamentals of Siddhasamadhi yoga, Divyayoga and Sudarshanakriya yoga.
- 3) Meditational Techniques-Vipasana, Preksha, Transcendental
- 4) Meditational Techniques : Saguna- with statue, light(lamp) etc. and Nirguna without object Svasa, Pranava, Soham etc.

# IV Yoga Teaching Methodology

12 Hrs

- 1) Traditional and Modern concepts of teaching
  - 2) Different types of teaching methods
  - 3) Micro & Macro Teaching methods
  - 4) Relavance of Yogic Science in Education to develop Morality, Behaviour, Personality etc.

- 1. A C Bhaktivedanta Swami Prabhupada. (1997). *Bhagavad-Gita As It Is*. Mumbai: Bhaktivedanta Book TrustMumbai, Maharashtra 400049.
- 2. A.C. Bhaktivedanta Swami Prabhupada. (2014). *Bhagavad Gita As It Is (Kannada)* (44 ed.). Rao C.N. Shankar.Mumbai:Bhaktivedanta Book TrustMumbai, Maharashtra 400049..
- 3. Chandradhar Sharma. (2016). *A Critical Survey of Indian Philosophy* (14 ed.). Delhi:Motilal Banarsidass110007Jawahar Nagar, Delhi.
- 4. Isvara Krsna. (1995). *Samkhya Karika*. (Swami Virupakshananda, Ed.) Kolkatta: Advaita AshramaKolkata, West Bengal 700014.
- 5. Iswara Krishna. (2007). Sankhya Karika And The Bhashya; Or Commentary Of Gaudapada. Montana: Kessinger Pub CoMontana, 59937, United States.
- 6. J.C. Aggarwal. (2010). *Principles, Methods and Techniques of Teaching* (2 ed.). Chennai: Vikas Publication House Pvt LtdChennai. Tamil Nadu 600034.
- 7. John B. Campbell Calvin S. Hall, & Gardner Lindzey. (2007). *Theories of Personality* (4 ed.). Delhi: WileyNew Delhi -110002.
- 8. Krishna Bhat, K. (2006). *The Power Of Yoga* (1 ed.). Mangalore: Suyoga Publication, Mangalore-574279.
- 9. Pandit, M. (2013). Kundalini Yoga (2 ed.). Delhi: Lotus PressNew Delhi, 110002.
- 10. Radhakrishnan, P. (1995). *The Bhagavadgita*. New York: Aquarian New YorkNY 10022, United States.
- 11. Richard J. Gerrig, & Philip G. Zimbardo. (2009). *Psychology and Life* (19 ed.). Hudson: Pearson New Jersy, 221 River St, Hoboken, NJ 07030, United States.
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- 14. Shastri Swami Jagannath. (2017). *Sankhyakarika* (*Srimadiswarkrishnavirchit*). Delhi: Motilal BanarsidassJawahar Nagar, DelhiDelhi, 110007.
- 15. Sir John Woodroffe/Arthur Avaon. (2003). *The Serpent Power*. Chennai: Ganesh & CoChennai, Tamil Nadu 600094.
- 16. Stagner, R., & Solley, C. (1970). *Basic Psychology*. New York: McGraw-Hill New York, 2 Pennsylvania Plaza #20, New York, NY 10121, United States.
- 17. Surendranath Dasgupta. (2002). *Yoga as Philosophy and Religion*. New York: Dover Publications Inc Mineola, NY 11501.
- 18. Swami Atmananda. (1966). *The Four Yogas*. Mumbai: Bharatiya Vidya BhavanMumbai 400034.
- 19. Swami Jnanananda. (1938). *The Philosophy of Yoga*. Jaipur: Bachubhai Rawat Jaipur, Rajasthan 302004.
- 20. Swami Krishnananda. (2009). *A Short History of Religious and Philosophic Thought*. Rishikesh: Divine Life SocietyRishikesh, Uttarakhand, Uttarakhand 249192 India.

# YSH454 HUMAN BIOLOGY – II

# **Learning Objectives:**

- To study anatomy and physiology of Central Nervous system.
- To know the anatomy and physiology of Special senses.
- Endocrine and Reproductive system.
- Knowledge of Biochemistry

# **Learning Outcome:**

The student will understand:

- Anatomy and physiology of Central Nervous system, Special senses, Endocrine and Reproductive system.
- Biochemistry with respect to Enzymes, Metabolism, water balance, electrolyte and Acid-Base balance.
- Anatomy and physiology of human body in relation to different yogic practices.

# I Anatomy and Physiology of Central Nervous System

12 Hrs

- 1) Anatomy Gross Cerebrum, Cerebellum, Spinal cord.
- Histology Nerve structure and properties of neurons Nerve Action
   Potential Generation Propagation Factors influencing,
   classification of neurons and nerve fibers, Receptors and reflex arc.
- Functions and important connections of Cerebrum, Pons, Medulla, Thalamus,
   Hypothalamus, Cerebellum.
- 4) Autonomic nervous system Sympathetic and Parasympathetic.

# II Anatomy and Physiology of Special senses

**12 Hrs** 

- 1) Eyes Anatomy, Histology of retina, corneal function.
- 2) Physiology of vision & accommodation.
- 3) Sense of smell nasal mucosa; Tongue, taste buds.
- 4) Ear Mechanism of hearing and function of semicircular canal.

# III Anatomy and Physiology of Endocrine System & Reproductive System 12 Hrs

1) Gross & Histological anatomy of Thyroid, Parathyroid, Supra – renal, Pituitary, Islets of Langerhans. Hormones of pituitary gland – its action and effect of hypo & hyper activity on the body.

- 2) Function of thyroid and parathyroid harmone, effect of hypo and hyperactivity on the body. Role of insulin in glucose metabolism. Hormones of supra-renal glands and their action and effect of hypo & hyper activity on the body.
- 3) Anatomy Gross & Histology of Male reproductive system Spermatogenesis.
- 4) Anatomy Gross & Histology of Female reproductive system, ovarian harmones; Menstruation, Pregnancy, Parturition, Lactation.

# IV Biochemistry

12 Hrs

- 1) Enzymes Definitions, specificity, inhibitors and activators, Properties of enzymes.
- 2) Metabolism Digestion and absorption of carbohydrates, Proteins and fats.
- 3) Water balance mechanism, Electrolyte and Acid-Base balance.
- 4) Training of Spirometer recording.

- 1. A.K. Jain. (2017). *Human Physiology and Biochemistry for Physical Therapy and Occupational Therapy* (3 ed.). Delhi: Arya Publications4805/24, Bharat Ram Road, Darya Ganj, New Delhi, Delhi 110002.
- 2. Ann B. McNaught, & Robin Callander. (1991). *Illustrated Physiology* (5 ed.). (B R Mackenna, Ed.) London: Churchill Livingstone, Lacon House 84 Theobalds Road London WC1X 8RW United Kingdom.
- 3. Anne Waugh, & Allison Grant. (2006). *Ross and Wilson Anatomy and Physiology in Health and Illness* (10 ed.). London: Churchill Livingstone, Lacon House 84 Theobalds Road London WC1X 8RW United Kingdom.
- 4. C.C. Chatterjee. (2016). *Human Physiology*. Delhi: CBS Publishers & Distributors, New Delhi, Delhi 110002.
- 5. Chatterjee Cc. (2020). *C C Chatterjees Human Physiology Vol 1*(13 ed.). New Delhi: CBS Publishers & Distributors Pvt Ltd, New Delhi, Delhi 110002 India.
- 6. Evelyn Pearce. (1993). *Anatomy and Physiology for nurses* (16 ed.). New Delhi: Jaypee Brothers, New Delhi, Delhi 110002.
- 7. Gerard J. Tortora, & Bryan H. Derrickson. (2017). *Tortora's Principles of Anatomy and Physiology* (15 ed.). New Jersy: John Wiley & Sons, 111 River St, Hoboken, NJ 07030, United States.
- 8. John E. Hall. (2015). *Guyton and Hall Textbook of Medical Physiology (Guyton Physiology)* (13 ed.). Philadelphia: Saunders, The Curtis Center, Independence Square West, Philadelphia, PA 19106-3399..
- 9. K. Sembulingam, & Prema Sembulingam. (2016). *Essentials of Medical Physiology* (7 ed.). Delhi: Jaypee Brothers Medical Publishers, New Delhi, Delhi 110002.

- 10. Nitin Ashok John. (2019). *CC Chatterjee's Human Physiology, Volume 2:* (13 ed.). New Delhi: CBS Publishers & Distributors Pvt Ltd, New Delhi, Delhi 110002 India India.
- 12. Satyanarayana J, U Chakrapani. (2007), *Biochemistry*, Delhi: LBooks and Allied (P) LtdNew Delhi, Delhi 110002.
- 13. Shirley Telles. (2014). *A Glimpse of a Human Body*. Bangalore: Swami Vivekananda Yoga Prakashana, 19, Bagappa Rd, Gavipuram Extention, Kempegowda Nagar, Bengaluru, Karnataka 560019.

# YSP455 PRACTICAL – III: KRIYAS AND ASANAS

# **Learning Objectives:**

- Fundamentals of Yogic Kriyas and Yogasanas.
- Practical knowledge of Yogic Kriyas and Yogasanas.
- Traditional knowledge in modern educational method.

# **Learning Outcome:**

After the completion of the course, the student will be able to:

- Perform the Kriyas and Asanas systematically.
- Describe and demonstrate the procedures of selected Kriyas and Asanas.
- Apply the Kriyas and Asanas therapeutically according to the individual requirement.

#### PART A:

# I Selected Kriyas

24 Hrs

- 1) Vastradhauti
- 2) Shankhaprakshalana.
- 3) Nauli
- 4) Kapalabhati variations

# II Asanas 24 Hrs

- 1) Kukkutasana, Marichasana 3
- 2) Marichasana 4, Jatharaparivartha
- 3) Upavishtakonasana,Baddhakonasana
- 4) Suptapadangusthasana, Suptaparshvasahita

# III Asanas 24 Hrs

- 1) Ubhayapadangushtasana,Urdhwamukha Paschimottanasana
- 2) Bharadwajasana, Ardhamatsyendrasana
- 3) Simhasana, Akarna dhanurasana
- 4) Paryankasana, Shirshasana

## PART B: Lesson Plan.

- 1. Ann Swanson. (2019). Science of Yoga: Understand the Anatomy and Physiology to Perfect your Practice. Noida: DK England, UP 201 301, India.
- 2. B.K.S. Iyengar. (2005). *Light on Pranayama*. New York: Element, New York, NY 10018, United States.

- 3. B.K.S. Iyengar. (2006). *Light on Yoga: The Classic Guide to Yoga by the World's Foremost Authority* (6 ed.). Thorsons, London SE1 9GF, United Kingdom.
- 4. Dhirendra Brahmachari. (1970). *Yogasana Vijnana*. Delhi : Asia Publishing House, E-113, Lajpat Nagar, Delhi 110024.
- 5. Krishna Bhat, K. (2006). *The Power Of Yoga* (1 ed.). Mangalore: Suyoga Publication, Mangalore-574279.
- 6. Leslie Kaminoff, & Amy Matthews. (2011). *Yoga Anatomy* (2 ed.). Canada: Human Kinetics Publishers,475 Devonshire Rd, Windsor, ON N8Y 2L5, Canada.
- 7. Omanand Maharaj. (2013). *Patanjal Yog Pradeep* (2013 ed.). Gorakhpur: Geeta Press Gorakhpur, Uttar Pradesh 273001.
- 8. Pattabhi Jois. (2010). *Yoga Mala* (2 ed.). Delhi: Picador New Delhi, Delhi 110001India.
- 9. Shri O P Tiwari. (2005). *Asana Why and How*. Lonavala: Kaivalyadhama, Lonavla, Maharashtra 410403.
- 10. Srivatsa Ramaswami. (2005). *The Complete Book of Vinyasa Yoga*. Massachusetts: Da Capo Press, Massachusetts, 53 State St, Boston, MA 02109, United States.
- 11. Swami Digambaraji. (1998). *Hathapradipika* (1998 ed.). Lonavala: Kaivalyadhama,Lonavla, Maharashtra 410403.
- 12. Swami Digambarji, & Dr M L Gharote. (1997). *Gheranda Samhita*. Lonavala: Kaivalyadhama, Lonavla, Maharashtra 410403.
- 13. Swami Gitananda Giri. (2007). *Mudras*. (Dr Ananda Balayogi Bhavanani, Ed.) Pondichery: Meenakshi Devi Bhavanani, Satya Press, 605013Pondichery.
- 14. Swami Kuvalayananda, & Dr S L Vinekar. (1963). *Yogic Therapy Its Basic Principles and Methods*. Delhi: Central Health GovT Of India, Nirman Bhavan, New Delhi-110011.
- 15. Swami Satyananda Saraswati. (2004). A Systematic Course in the Ancient Tantric Techniques of Yoga and Kriya (3 ed.). Munger: Yoga Publications Trust, Munger, Bihar, 811201India.
- 16. Swami Satyananda Saraswati. (2013). *Asana Pranayama Mudra Bandha*. Munger: Yoga Publications Trust, Munger, Bihar, 811201 India.
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- 18. Timothy B McCall. (2007). *Yoga as Medicine: The Yogic Prescription for Health and Healing* (1 ed.). New York: Bantam, New York City, NY 10014, United States.
- 19. Tirumalai Krishnamacharya. (1972). *Yogasanagalu* (3 ed.).Mysore: Prasaranga, Mysore University, Karnataka 570009.

## YSP456 **PRACTICAL – IV: ASANAS.**

## **Learning Objectives:**

- Training of students in certain Asanas, classical references to the Asanas.
- To make the students to understand the method of Asana practice.
- To have references for the practices.

## **Learning Outcome:**

After the completion of the course, the student will be able –

- To perform the asanas systematically.
- To describe and demonstrate the procedures of the Asanas.
- To apply the asanas therapeutically according to the individual requirement.
- To represent the practice in proper terms.

Chakrasana, Garudasana

Yoganidrasana, Suptakonasana

Ekapadashirshasana, Dwipadashirshasana

• Understanding and improvement of health and concentration.

#### PART A:

I	Asanas		
	1)	Surya namaskara – 12 vinyasa	
	2)	Utkatasana, Natarajasana	
	3)	Vatayanasana,Parighasana	
	4)	Yogamudra, Garbhapindasana	
II	Asanas		
	1)	Kraunchasana, Mayurasana	
	2)	Laghuvajrasana,Kapotasana	
	3)	Paschimottanasana – III, Nakrasana	
	4)	Matsyendrasana, Vishwamitrasana	
III	Asanas		24 Hrs
	1)	Gomukhasana, Parvatasana	

### PART B: Lesson Plan.

2)

3)4)

- 1. Ann Swanson. (2019). Science of Yoga: Understand the Anatomy and Physiology to Perfect your Practice. Noida: DK England, UP 201 301, India.
- 2. B.K.S. Iyengar. (2006). *Light on Yoga: The Classic Guide to Yoga by the World's Foremost Authority* (6 ed.). Thorsons, London SE1 9GF, United Kingdom.
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- 12. Swami Satyananda Saraswati. (2004). *A Systematic Course in the Ancient Tantric Techniques of Yoga and Kriya* (3 ed.). Munger: Yoga Publications Trust, Munger, Bihar, 811201India.
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- 15. Tirumalai Krishnamacharya. (1972). *Yogasanagalu* (3 ed.).Mysore: Prasaranga, Mysore University, Karnataka 570009.

#### • TWO MONTHS INTERNSHIP.

#### YSE457 YOGA FOR PERSONAL HEALTH.

## **Learning Objectives:**

- To know the use of Yoga for health.
- To know the meaning and historical development of Yoga.
- Knowledge of different schools of Yoga.
- Concept of food and health.

## **Learning Outcome:**

The student will be able to

- Describe Yoga with meaning, historical development and such points.
- Understand of Ashtanga Yoga.
- Explain different schools of Yoga and their application for personal health.
- Understanding and application of food for health.

## I Origin and Historical study of Yoga

12 Hrs

- 1) Yoga-Meaning, Definition, Aim, Concepts, Misconcepts.
- Origin and Historical development of yoga and yogic texts up to Patanjali
- 3) Historical development of yoga in the period of Patanjali and Post Patanjali.
- 4) Astanga yoga

## II Schools of Yoga

12 Hrs

- 1) Hathayoga
- 2) Karmayoga
- 3) Jnanayoga
- 4) Bhaktiyoga

## III. Concept of Food and Health

- 1. Nutrition Macro nutrients in diet Carbohydrate, Protein, Fat
- 2. Nutrition Micro nutrients in diet Vitamins, Minerals
- 3. Concept of Mitahara and Pathyapathya, Concept of Food and Triguna
- 4. Health Definitions according Indian System and Modern System.

#### **Practicals:**

- 1) Svastikasana
- 2) Vajrasana
- 3) SuptaVajrasana
- 4) Tadasana I
- 5) Trikonasana
- 6) Parsvakonasana
- 7) Purvottanasana
- 8) Pavanamuktasana
- 9) Bhujangasana
- 10) Viparitakarani + Uttanapadasana
- 11) Ujjai Pranayama
- 12) Savasana

- 1. Swami Vivekananda. (1982). Raja Yoga. Culcutta: Advaita Ashrama Delhi Entally Road Culcutta 700014.
- 2. A.K. Jain. (2017). *Human Physiology and Biochemistry for Physical Therapy and Occupational Therapy* (3 ed.). Delhi: Arya Publications,1002, Faiz Rd, Block T, Nai Walan, Karol Bagh, New Delhi, Delhi 110005.
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- 5. Chandradhar Sharma. (2016). *A Critical Survey of Indian Philosophy* (14 ed.). Delhi: Motilal Banarsidass, Delhi, 110007 New Delhi.
- 6. Dhirendra Brahmachari. (1970). *Yogasana Vijnana*. Mumbai: Asia Publishing House, Mumbai Mumbai City MH 400038 IN.
- 7. H. Kumar Kaul. (1994). *Aspects of Yoga*. New Delhi: B.R. Publishing Corporation, Daryaganj, New Delhi, Office No. 4598/12-B, 1st Floor, Padam Chand Marg, near Happy School, Daryaganj, New Delhi, Delhi 110002.
- 8. Hariharananda Aranya. (2014). *Yoga Philosophy of Patanjali with Bhasvati* (4 ed.). Kolkatta: Calcutta University Press, Kolkatta, West Bengal 700019.

- 9. I.K. Taimni. (1972). *The Science of Yoga*. London: Quest Books, U.S., 306 Geneva Rd, Wheaton, IL 60187, United States.
- 10. Krishna Bhat, K. (2006). *The Power Of Yoga* (1 ed.). Mangalore: Suyoga Publication,574279 Mangalore.
- 11. Pattabhi Jois. (2010). Yoga Mala (2 ed.). New Delhi: Picador, Delhi 110001 India.
- 12. Shri O P Tiwari. (2005). *Asana Why and How*. Kaivalyadhama,Lonavla, Maharashtra 410403.
- 13. Surendranath Dasgupta. (2002). *Yoga as Philosophy and Religion*. Dover Publications Inc.1325 Franklin Ave, Ste 250, Garden City, NY 11530.
- 14. Swami Adidevananda. (2014). ಪಾತಂಜಲಯೋಗದರ್ಶನ: *Patanjal Yoga Darshan* (*Kannada*). Shri ramkrishna Ashram Mysore, Karnataka 570002.
- 15. Swami Digambaraji. (1998). *Hathapradipika* (1998 ed.). Lonavala: Kaivalyadhama,Lonavla, Maharashtra 410403.
- 16. Swami Digambarji, & M L Gharote. (1997). *Gheranda Samhita*. Lonavala: Kaivalyadhama, Lonavla, Maharashtra 410403.
- 17. Swami Krishnananda. (2009). *A Short History of Religious and Philosophic Thought*. Rishikesh: Divine Life Society, Rishikesh, Uttarakhand 249192 India.
- Swami Kuvalayananda, & Dr S L Vinekar. (1963). Yogic Therapy Its Basic Principles and Methods. Delhi: Central Health, Govt of India, Nirman Bhavan, New Delhi-110011.
- 19. Swami Muktibodhananda. (1998). *Hatha Yoga Pradipika* (4 ed.). Munger: Bihar School Of Yoga, Munger, Bihar 811201.
- 20. Swami Niranjanananda Saraswati. (2012). *Gheranda Samhita* (1 ed.). Munger: Bihar School Of Yoga, Munger, Bihar 811201.
- 21. Swami Satyananda Saraswati. (2016). Four Chapters on Freedom: Commentary on the Yoga Sutras of Sage Patanjali. Munger: Yoga Publications Trust, Bihar School Of Yoga, Munger, Bihar 811201.
- 22. Swami Vivekananda. (2017). *Raja Yoga*. Delhi: Bharatiya Kala Prakashan, Delhi, 110035.
- 23. Yogeswar. (2014). *Textbook of Yoga*. New Delhi: Penguin Random House India, Sector 24, Gurugram, Haryana 122002.

# SPECIALISATION A: YOGA THERAPY III SEMESTER

#### YSH501A BASICS OF INTEGRAL APPROACH TO YOGIC SCIENCE-II

## **Learning Objectives:**

- To know the basics of Jnana Yoga.
- To know the yogic methods in Upanishads.
- To know yogic methods in Yoga Vasishta.
- Understanding of Yoga therapy concepts in certain classical texts.

## **Learning Outcome:**

After the completion of course the student will be able to understand-

- Jnana Yoga and its application in Yoga therapy.
- Yogic concepts in the selected Upanishads and their practical usage.
- Explain Yogic methods in Yoga Vasishta and their practicality.
- Describe and to apply the therapy concepts in the selected classical texts.

#### I Basics of Jnanayoga

12 Hrs

- Jnanayoga Introduction, Prasthanatraya, Anubandhachatustaya, Subject matter, Qualification for study of Jnana Yoga.
- 2) Guru, Adhyasa, Samastiand Vyasti aspects of Adhyasa.
- 3) Nature of reality, Apavada, Brahma, Evolution theory, Panchakosa theory
- 4) Steps to realization, Samadhi and its obstacles.

## II Yogic methods in Upanishats

- 1) Nadabindupanishat
- 2) Dhyanabindhupanishat
- 3) Kathopanishat
- 4) Shwethshwataraupanishat

#### III Yogic methods in Yogavasistha

**12 Hrs** 

- 1) Citta, its qualities, Cittavikaras, Cittacikitsa.
- 2) Manas, Rupa, Existance, Sadacara, Ahankara, Bandhabandha Jiyanmukta.
- 3) Yoga and its explanation, Jnana, Indriya and Vairagya.
- 4) Jnana, Suk Yogopadesa, Nirvana, Visranti.

## IV Yoga therapy concepts in classical texts

12 Hrs

- 1) Patanjala yoga sutra
- 2) Hathayogapradipika
- 3) Gheranda Samhita
- 4) Shivayogadipika

- 1. Ann Swanson. (2019). Science of Yoga: Understand the Anatomy and Physiology to Perfect your Practice. Noida: DK England, UP 201 301, India.
- 2. Chaitanya, K. (2004). *The Gita for Modern Man*. New Delhi: Clarion Books, Naraina Industrial Area Phase-1, New Delhi-110028, INDIA.
- 3. Chandradhar Sharma. (2016). *A Critical Survey of Indian Philosophy* (14 ed.). New Delhi: Motilal Banarsidass, New Delhi, 110007 India.
- 4. Ravi Prakash Arya. (2005). *Yoga-Vasistha of Valmiki (4 Volumes)* (2005 ed.). New Delhi: Parimal Publication Pvt. Ltd,Shakti Nagar, Delhi, 110007.
- Ganesha Shastri Joshi, & Anand Ashram Edition. (1982). The Ten Upanishads. Pondichery: Anand Ashram, 605104, Chinna Mudaliyar Chavady Pondichery.
- 6. H.R. Nagendra. (2004). *Yoga Its Basis and Applications*. Bangalore: Swami Vivekananda Yoga Prakashana, 19, Bagappa Rd, Gavipuram Extention, Kempegowda Nagar, Bengaluru, Karnataka 560019.
- 7. Iswara Krishna. (2007). *Sankhya Karika And The Bhashya; Or Commentary Of Gaudapada*. Whitefish MT: Kessinger Pub Co, Whitefish MT 59937 USA.
- 8. K L Joshi. (2016). *112 Upanisad [Vol.1-2]*. Delhi: Chaukambha Sanskrit Pratishthan, New Delhi, Delhi 110002.
- 9. Leslie Kaminoff, & Amy Matthews. (2011). *Yoga Anatomy* (2 ed.). Champaign: Human Kinetics Publishers, Champaign, IL61820, United States.

- 10. M. M. Gore. (2017). Anatomy and Physiology of Yogic Practices: Understanding of the Yogic concepts and physiological mechanism of the yogic practices (6 ed.). New Delhi: New Age Books, Darya Ganj, New Delhi-110 002.
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- 13. Radhakrishnan, P. (1995). *The Bhagavadgita*. New York: Aquarian, Aquarian New York NY 10022, United States.
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- 17. Swami Krishnananda. (2009). A Short History of Religious and Philosophic Thought. Rishikesh: Divine Life Society, Rishikesh, P.O: Shivanandanagar, District, Muni Ki Reti, Rishikesh, Uttarakhand 249192 India.
- 18. Swami Kuvalyananda. (1993). *Asanas* (8 ed.). Lonavala: Kaivalyadhama,Lonavla, Maharashtra 410403.
- 19. Swami Kuvalyananda. (2005). *Pranayama* (3 ed.). Lonavala: Kaivalyadhama,Lonavla, Maharashtra 410403.
- 20. Swami Nikhilananda. (1931). *Vedantasara of Sadananda*. Mayavati: Advaita ashram, Almora, Himalayas, Uttarakhand 262524.
- 21. Swami Satyananda Saraswati. (2013). *Asana Pranayama Mudra Bandha*. Munger: Bihar School Of Yoga, Munger, Bihar 811201.
- 22. Swami Venkatesananda. (2010). *The Supreme Yoga: Yoga Vasistha* (4 ed.). New Delhi: Motilal Banarsidass Publishers New Delhi, 110007India.
- 23. Valmiki. (2006). *The Yogavasistha*. (Vasudeva Laxmana Sharma Pansikar, Ed.) New Delhi: Motilal Banarsidass Publishers New Delhi,110007 India.

#### YSS502A BASICPRINCIPLES OF YOGA THERAPY

### **Learning Objectives:**

To make the student to understand:

- Basic principles of Yoga therapy.
- Food system and health management.
- Daily routine and seasonal routines.

## **Learning Outcome:**

The student will be able to:

- Explain and utilize the basic principles of Yoga therapy appropriate to the need of individual patient.
- Explain the qualities and usage of the selected items in Yoga therapy.
- Use proper life style/ life style modifications in Yoga therapy.
- Understand and use Kriyas, Asanas, Pranayamas and Mudra for preventive, promotive and curative goal in Yoga therapy.

## I Basic Principles

12 Hrs

- 1) Sadvimsatitatva theory
- 2) Panchakosha theory
- 3) Tridosha theory
- 4) Application of the three theories.

#### II Food System and Health Management

12 Hrs

Dietetics with relationship of Rasa, Guna, Virya, Vipakaand uses of the following:

- Shali, Yava, Godhuma, Mudga, Masha, Chanaka, Patola, Surana. Kakkola, Karkati, Rambha, Mulaka, Vartaki, Kalashaka.
- Himalocika, Navanita, Ghrta, Kshira, Sita, Ikshwam, Gudam, Kusmanda,
   Kumari, Narikelam, Draksham, Lawali, Dhatri, Ela, Jati.
- 3) Lavanga, Paurusha, Jambu, Haritaki, Karjura, Madhu, Shunti, Sigru, Bilva, Tulasi, Guduchi, Tila, Nimba, Maricha.
- 4) Brahmi, Bhumyamalaki, Amalaki, Bhranga, Jeeraka, Dhanyaka, Lashuna, Shirisha, Kutaja, Haridra, Mantya, Patra, Ushira, Jivanthi, Punarnava.

12 Hrs

- Principles of Yoga therapy related to Indian System of Medicine Tridosha,
   Dhatu, Mala, Sadrasa.
- 2) Dinacarya, Sadvrtta, Abhyanga, Vyayama.
- 3) Rtucarya, Rtusandhi
- 4) A general survey of preventive, promotive and curative aspects of yoga Therapy Viz. Asana, Pranayama, Mudra, Kriya etc.

- 1. A.G. Mohan. (2004). *Yoga Therapy: A Guide to the Therapeutic Use of Yoga and Ayurveda for Health and Fitness*. Boston: Shambhala, Boston, Massachusetts, United States, Brookline, MA 02445, United States.
- 2. Bhagwan Dash, & R.K. Sharma. (2009). Caraka Samhita: Text With English Translation & Exposition Based on Cakrapani Datta's Ayurveda Dipika (7 Volume Set). Varanasi: Chowkhamba Sanskrit Series, Varanasi, Uttar Pradesh 221001.
- 3. H.R. Nagendra., & R. Nagarathna. (2014). *New Perspectives in Self Management Yoga Stress Management*. Bangalore: Swami Vivekananda Yoga Prakashana, 128, 4th Block, 7th Main Rd, Jayanagar, Bengaluru, Karnataka 560011.
- 4. Kanjiv Lochan. (2017). *Astanga Hridaya of Vagbhata Vol. I III*.New Delhi: Chaukhambha Publications, New Delhi, Delhi 110002.
- 5. G. D Wasley. (1973). *Clinical laboratory techniques*. Balkema: Baillière Tindall, Balkema, A.A.. P.O. Box 1675.
- 6. Isvara Krsna. (1995). *Samkhya Karika*. (Swami Virupakshananda, Ed.) Kolkatta: Advaita Ashrama, Belur Math, Howrah, West Bengal 711202.
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- 8. Krishna Bhat, K. (2006). *The Power Of Yoga* (1 ed.). Mangalore: Suyoga Publication,574279 Mangalore.
- 9. M. M. Gore. (2017). Anatomy and Physiology of Yogic Practices: Understanding of the Yogic concepts and physiological mechanism of the yogic practices (6 ed.). Delhi: New Age Books, Darya Ganj, New Delhi-110 002, INDIA..
- 10. Mark Stephens. (2017). *Yoga Therapy: Foundations, Methods, and Practices for Common Ailments*. Berkeley: North Atlantic Books, Berkeley, Berkeley, CA 94704, United States.
- 11. Michael Glynn, & William M Drake. (2012). *Hutchison's Clinical Methods: An Integrated Approach to Clinical Practice With STUDENT CONSULT* (23 ed.). Nottingham: Saunders Ltd,Nottingham NG5 7JD, United Kingdom.

- 12. Swami Digambaraji. (1998). *Hathapradipika* (1998 ed.). Kaivalyadhama, Lonavla, Maharashtra 410403.
- 13. Swami Kuvalyananda. (1993). *Asanas* (8 ed.).Lonavala: Kaivalyadhama,Lonavla, Maharashtra 410403.
- 14. Swami Kuvalyananda. (2005). *Pranayama* (3 ed.). Lonavala: Kaivalyadhama, Lonavla, Maharashtra 410403.
- 15. Swami Satyananda Saraswati. (2004). *A Systematic Course in the Ancient Tantric Techniques of Yoga and Kriya* (3 ed.). Munger: Yoga Publications Trust, Munger, Bihar, 811201 India.
- 16. Swami Satyananda Saraswati. (2013). *Asana Pranayama Mudra Bandha*. Munger: Bihar School Of Yoga, Bihar 811201 India.
- 17. Swami Satyananda Saraswati, & Swami Muktibodhananda Saraswati. (1985). *Hatha Yoga Pradipika The Light on Hatha Yoga*. Munger: Bihar School Of Yoga, Bihar 811201 India.
- 18. Udupa, K. N. (2007). *Stress and its Management by Yoga*. New Delhi: Motilal Banarsidass Publishers, 110007 New Delhi.
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- 20. Walker. (2014). *Davidson's Principles and Practice of Medicine* (22 ed.). Kidlington: Elsevier Health Kidlington OX5 1GB, United Kingdom.

#### YSS503A MODERN APPROACH OF HEALTH SYSTEM

#### **Learning Objectives:**

To make the students to know:

- Taking case history of the patient.
- Examination of a patient and review of system.
- Etiology, symptoms, complications and treatment of the diseases according to modern approach.

#### **Learning Outcome:**

After the course student will be able to:

- Establish effective communication with the patient.
- Take the case history of the patient and record it with all relevant points.
- To carry out the general examinations of the patient and record them.
- Describe the selected diseases and their treatment according to the Modern approach

## I Examination of a Patient and Review of Systems

12 Hrs

- 1) Complaints, history of present illness, Study of Symptoms, Communication with the Patient, Age and Address, Marital status, Social and occupational history, History of previous illness, menstrual history, Body weight, sleep
- 2) Family history, Physical examination, Investigations, Diagnosis, Treatment history, Follow-up; Presenting a case and Interpretation of clinical data
- General approach, mental and emotional state, Physical attitude, Physique, Face, Skin, Hands, Feet, Neck, Temperature, Pulse, Respiration, Special questions where relevant. Review of - Gastrointestinal system, Cardiovascular system, Respiratory system, Genital system, Urinary system, Nervous system, Skin diseases
- 4) Training of ECG, Blood Grouping and Blood Count.

## II. Modern Approach – Etiology, Symptoms, Complications, Treatmentwith features and management. 12 Hrs

- 1) Hypertension, Cardiac Disorders.
- 2) Diabetes Mellitus, Obesity
- 3) Br.Asthma, Constipation
- 4) Arthritis, Peptic Ulcer

## III. Modern Approach – Etiology, Symptoms, Complications, Treatment with features and management. 12 Hrs

- 1) Backache, Spondylitis and Spondylosis
- 2) Depression, Anxiety, Insomnia
- 3) Menstrual disorders
- 4) Thyroid problems, Sexual disorders.

- 1. Kanjiv Lochan. (2017). *Astanga Hridaya of Vagbhata Vol. I III*.New Delhi: Chaukhambha Publications ,New Delhi, Delhi 110002.
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- 4. J. Maheshwari, & Vikram A. Mhaskar. (2018). *Essential Orthopaedics (Including Clinical Methods)* (6 ed.). New Delhi: Jaypee Brothers Medical Publishers, New Delhi, 110002India.
- 5. Krishna Bhat, K. (2006). *The Power Of Yoga* (1 ed.). Mangalore: Suyoga Publication, 574279 Mangalore.
- 6. Louis Soloman, David Warwick, & Selvadurai Nayagam. (2010). *Apley's System of Orthopaedics and Fractures* (9 ed.).London: Hodder Arnold, London, London EC4Y 0DZ United Kingdom.
- 7. M. M. Gore. (2017). Anatomy and Physiology of Yogic Practices: Understanding of the Yogic concepts and physiological mechanism of the yogic practices (6 ed.). New Delhi: New Age Books, Delhi, 110002 India.
- 8. Maxine Papadakis, Stephen McPhee, & Michael Rabow. (2019). *Current Medical Diagnosis and Treatment* (59 ed.). New York :McGraw-Hill Education / Medical, New York, NY 10121New York.
- 9. Michael Glynn, & William M Drake. (2012). *Hutchison's Clinical Methods: An Integrated Approach to Clinical Practice With Student Consult* (23 ed.). Nottingham: Saunders Ltd, Nottingham NG5 7JD, United Kingdom.
- 10. Munjal Y. P. (2015). *API Textbook of Medicine (Volume I & Mamp; II)*. New Delhi : Jaypee Brothers Medical Publishers, Delhi, 110002 India.
- 11. Rahul Tanwani. (2016). *The Skills of History Taking* (2 ed.). New Delhi :Jaypee Brothers Medical Publishers, Delhi,110002 India.
- 12. Swami Kuvalayananda, & Dr S L Vinekar. (1963). *Yogic Therapy Its Basic Principles and Methods*. Delhi: Central Health, Govt of India, Nirman Bhavan, New Delhi-110011.
- 13. Swami Kuvalyananda. (1993). *Asanas* (8 ed.). Lonavala: Kaivalyadhama,Lonavla, Maharashtra 410403.
- 14. Swami Kuvalyananda. (2005). *Pranayama* (3 ed.). Lonavala: Kaivalyadhama,Lonavla, Maharashtra 410403.
- 15. Udupa, K. N. (2007). *Stress and its Management by Yoga*. New Delhi: Motilal Banarsidass Publishers, Delhi, 110007India.
- 16. Walker. (2014). *Davidson's Principles and Practice of Medicine* (22 ed.). Kidlington: Elsevier Health, Kidlington OX5 1GB, United Kingdom.
- 17. Yogendra. (1969). *Yoga Essays (Yoga Studies)* (1 ed.). Mumbai: Yoga Institute, Santacruz, Mumbai, Maharashtra 400055

#### YSS504A YOGA THERAPY PRACTICES

## **Learning Objectives:**

To make the students to:

- Know the effect of Yogic practices on different system of the body.
- Know etiology and symptoms of diseases according to Indian and Yogic approach.
- To study the complication and treatment of the disease according to Yogic approach.

#### **Learning Outcome:**

The student will be able to:

- Describe the effect of different limbs of Yoga on different systems and use them in yoga therapy.
- Describe the selected diseases and their treatment according to the Indian and Yogic approach.
- Examine the patient, record the case history and diagnose the problem.
- Provide Yoga therapy to the person/patient.

## I Effect of yogic practices on following systems

12 Hrs

- 1) Musculoskeletal system, Nervous system
- 2) Endocrine system, Reproductive system
- 3) Digestive system, Excretory system
- 4) Respiratory system, Circulatory system

## II. Indian and Yogic approach of the following diseases with treatment and management 12 Hrs

- 1) Diabetes Mellitus, Br. Asthma
- 2) Hypertension, Cardiac Disorder
- 3) Backache, Arthritis.
- 4) Obesity, Peptic Ulcer

## III. Indian and Yogic approach of the following diseases with treatment and management 12 Hrs

- 1) Depression, Anxiety, Insomnia
- 2) Gastritis, Constipation
- 3) Menstrual disorders.
- 4) Thyroid problems, Sexual disorders.

- 1. Kanjiv Lochan. (2017). *Astanga Hridaya of Vagbhata Vol. I III*.New Delhi: Chaukhambha Publications ,New Delhi, Delhi 110002.
- 2. G. D Wasley. (1973). *Clinical laboratory techniques*. Balkema: Baillière Tindall, Balkema, A.A.. P.O. Box 1675. NL-3000.
- 3. Harsh Mohan. (2018). *Textbook of Pathology*. New Delhi: Jaypee Brothers Medical Publishers, 110002 New Delhi.
- 4. J. Maheshwari, & Vikram A. Mhaskar. (2018). *Essential Orthopaedics (Including Clinical Methods)* (6 ed.). New Delhi: Jaypee Brothers Medical Publishers, New Delhi,110002 India.
- 5. Krishna Bhat, K. (2006). *The Power Of Yoga* (1 ed.). Mangalore: Suyoga Publication, 574279 Mangalore.
- 6. Louis Soloman, David Warwick, & Selvadurai Nayagam. (2010). *Apley's System of Orthopaedics and Fractures* (9 ed.).London: Hodder Arnold, London, London EC4Y 0DZ, United Kingdom.
- 7. M. M. Gore. (2017). Anatomy and Physiology of Yogic Practices: Understanding of the Yogic concepts and physiological mechanism of the yogic practices (6 ed.). New Delhi: New Age Books, Delhi, 110002 India.
- 8. Maxine Papadakis, Stephen McPhee, & Michael Rabow. (2019). *Current Medical Diagnosis and Treatment* (59 ed.). New York :McGraw-Hill Education / Medical, New York, NY 10121New York.
- 9. Michael Glynn, & William M Drake. (2012). *Hutchison's Clinical Methods: An Integrated Approach to Clinical Practice With Student Consult* (23 ed.). Nottingham: Saunders Ltd, Nottingham NG5 7JD, United Kingdom.
- 10. Munjal Y. P. (2015). *API Textbook of Medicine (Volume I & Camp; II)*. New Delhi : Jaypee Brothers Medical Publishers, Delhi, India.
- 11. Rahul Tanwani. (2016). *The Skills of History Taking* (2 ed.). New Delhi :Jaypee Brothers Medical Publishers, Delhi,110002 India.
- 12. Swami Kuvalayananda, & Dr S L Vinekar. (1963). *Yogic Therapy Its Basic Principles and Methods*. Delhi: Central Health, Govt of India, Nirman Bhavan, New Delhi-110011.
- 13. Udupa, K. N. (2007). *Stress and its Management by Yoga*. New Delhi: Motilal Banarsidass Publishers, Delhi, 110007 India.
- 14. Walker. (2014). *Davidson's Principles and Practice of Medicine* (22 ed.). Kidlington: Elsevier Health, Kidlington OX5 1GB, United Kingdom.
- 15. Yogendra. (1969). *Yoga Essays (Yoga Studies)* (1 ed.). Mumbai: Yoga Institute, Santacruz, Mumbai, Maharashtra 400055.

## YSP505A PRACTICAL – V: BANDHAS AND MUDRAS Learning Objectives:

To make the student to

- Know the fundamentals of Bandhas and Mudras.
- Get trained in Bandhas and Mudras.
- Understand the therapeutical applications of Bandhas and Mudras.

### **Learning Outcome:**

After the completion of the course, the student will be able to

- Perform the Bandhas and Mudras systematically.
- Describe and demonstrate the procedures of the selected Bandhas and Mudras.
- Apply the practice therapeutically to the patient.
- Represent the practice in proper terms.
- Self-improvement of health and concentration.

#### PART A:

I Bandhas 24 Hrs

- 1) MulaBandha
- 2) UddiyanaBandha
- 3) JalandharaBandha
- 4) JihvaBandha

II Mudras 24 Hrs

- 1) Mahamudra
- 2) Viparitakarani
- 3) Shanmukhimudra
- 4) Tadagi mudra and kaki mudra

#### III Mudras and Bandhas

**24 Hrs** 

- 1) Mahabandha, Mahavedha
- 2) Bhunjangini, Ashwini
- 3) Yonimudra
- 4) Mandukimudra

#### PART B: Lesson Plan.

- 1. Andre Van Lysebeth. (1999). *Yoga Self-Taught*. (C. Congreve, Ed.) Red Wheel/Weiser,65 Parker Street, Suite 7Newburyport, MA 01950.
- 2. B.K.S. Iyengar. (2005). *Light on Pranayama*. New York: Element, New York, NY 10018, United States.
- 3. B.K.S. Iyengar. (2006). *Light on Yoga: The Classic Guide to Yoga by the World's Foremost Authority* (6 ed.).New York: Thorsons, London SE1 9SG, United Kingdom New York.
- 4. H R Nagendra. (2018). *Pranayama The Art and Science* (1 ed.). Bangalore: Swami Vivekananda Yoga Prakashana,19, Bagappa Rd, Gavipuram Extention, Kempegowda Nagar, Bengaluru, Karnataka 560019.
- 5. Pattabhi Jois. (2010). Yoga Mala (2 ed.). Delhi: Picador Delhi 110001India.
- 6. Sadasivendra Saraswati. (1911). *Yoga Sutra Vritti*. Trichy: Sri Vani Vilasa Press(Sri Rangam), Trichy,620001 Tamilnadu.
- 7. Swami Digambaraji. (1998). *Hathapradipika* (1998 ed.). Lonavala: Kaivalyadhama, Lonavla, Maharashtra 410403.
- 8. Swami Digambarji, & Dr M L Gharote. (1997). *Gheranda Samhita*. Lonavala: Kaivalyadhama, Lonavla, Maharashtra 410403.
- 9. Swami Gitananda Giri. (2007). *Mudras*. (Dr Ananda Balayogi Bhavanani, Ed.) Pondichery: Meenakshi Devi Bhavanani, Satya Press,605013 Pondichery.
- 10. Swami Kuvalayananda, & Dr S L Vinekar. (1963). *Yogic Therapy Its Basic Principles and Methods*. Delhi:Central Health, Govt of India, Nirman Bhavan, New Delhi-110011.
- 11. Swami Kuvalyananda. (1993). *Asanas* (8 ed.). Lonavala: Kaivalyadhama, Lonavla, Maharashtra 410403.
- 12. Swami Satyananda Saraswati. (2004). *A Systematic Course in the Ancient Tantric Techniques of Yoga and Kriya* (3 ed.). Munger: Yoga Publications Trust, Munger, Bihar.811201 India.
- 13. Swami Satyananda Saraswati. (2013). *Asana Pranayama Mudra Bandha*. Munger: Bihar School of Yoga, Bihar,811201 India.

#### YSP506A PRACTICAL - VI:PRANAYAMA & MEDITATION

## **Learning Objectives:**

To make the student to

- Get trained in Pranayama and Meditation.
- Know the fundamentals of Pranayama and Meditation according to the traditional practice.
- Understand the therapeutical application of Pranayama and Meditation.

## **Learning Outcome:**

After the completion of the course, the student will be able to

- Perform the Pranayama and Meditation.
- Explain and demonstrate the procedures of selected Pranayamas.
- Use the practices for treatment.
- Self-improvement of health and concentration.

#### PART A:

I	Pranayama		24 Hrs
	1)	Recaka Kumbhaka	
	2)	Puraka Kumbhaka	
	3)	Ujjayi	
	4)	Nadisuddhi	
II	Pranayama 1) Suryabhedana		24Hrs
	2)	Candrabhedana	
	3)	Sitali	
III	Pranayama		24Hrs
	1)	Bhastrika	
	2)	Bhramari	
	3)	Sitkari	
IV	Meditation		24Hrs
	1)	Pranava	
	2)	Soham	
	3)	Akashadharana, Vayavidharana	
	4)	Yoganidra	

#### PART B: Lesson Plan.

- 1. Andre Van Lysebeth. (1999). *Yoga Self-Taught*. (C. Congreve, Ed.) Red Wheel/Weiser,65 Parker Street, Suite 7Newburyport, MA 01950.
- 2. B.K.S. Iyengar. (2005). *Light on Pranayama*. New York: Element, New York, NY 10018, United States.
- 3. B.K.S. Iyengar. (2006). *Light on Yoga: The Classic Guide to Yoga by the World's Foremost Authority* (6 ed.).New York: Thorsons, London SE1 9SG, United Kingdom
- 4. H R Nagendra. (2018). *Pranayama The Art and Science* (1 ed.). Bangalore: Swami Vivekananda Yoga Prakashana,19, Bagappa Rd, Gavipuram Extention, Kempegowda Nagar, Bengaluru, Karnataka 560019.
- 5. Pattabhi Jois. (2010). Yoga Mala (2 ed.). Delhi: Picador Delhi 110001India.
- 6. Sadasivendra Saraswati. (1911). *Yoga Sutra Vritti*. Trichy: Sri Vani Vilasa Press(Sri Rangam), Trichy,620001 Tamilnadu.
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- 8. Swami Digambarji, & Dr M L Gharote. (1997). *Gheranda Samhita*. Lonavala: Kaivalyadhama, Lonavla, Maharashtra 410403.
- 9. Swami Gitananda Giri. (2007). *Mudras*. (Dr Ananda Balayogi Bhavanani, Ed.) Pondichery: Meenakshi Devi Bhavanani, Satya Press,605013 Pondichery.
- 10. Swami Kuvalayananda, & Dr S L Vinekar. (1963). *Yogic Therapy Its Basic Principles and Methods*. Delhi:Central Health, Govt of India, Nirman Bhavan, New Delhi-110011.
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- 12. Swami Satyananda Saraswati. (2004). *A Systematic Course in the Ancient Tantric Techniques of Yoga and Kriya* (3 ed.). Munger: Yoga Publications Trust, Munger, Bihar,811201 India.
- 13. Swami Satyananda Saraswati. (2013). *Asana Pranayama Mudra Bandha*. Munger: Bihar School of Yoga, Bihar,811201 India. Swami Satyananda Saraswati. (2013). *Asana Pranayama Mudra Bandha*. Munger: Bihar School of Yoga, Bihar,811201
- 14.Swami Satyananda Saraswati. (2013). *Asana Pranayama Mudra Bandha*.Munger: Bihar School of Yoga, Bihar,811201 India.
- 15. Tirumalai Krishnamacharya. (1972). *Yogasanagalu* (3 ed.). Mysore: Prasaranga Mysore University, Karnataka 570009.

#### ONE MONTH INTERNSHIP.

#### YSE507 SCIENTIFIC APPROACH OF YOGA

#### **Learning Objectives:**

To make the students to understand

- Basic of Yoga therapy.
- Principles of Yoga therapy.
- Daily routine, seasonal routine.
- Preventive, promotive and curative aspects of Yoga therapy.
- Effects of Yogic practices on different systems of the Human body.

### **Learning Outcome:**

After the course, the student will be able to:

- Describe Sadvimsathitattva theory, Pancakosa theory, Tridosa theory and application of these theories in Yoga therapy.
- Describe the principles of daily routine, seasonal routine and their importance in Yoga therapy.
- Describe effect of Yogic practices on selected systems of the human body.
- Describe the use of lifestyle, Kriyas, Asanas, Pranayamas, Mudra and Meditation for preventive, promotive and curative aspects of Yoga therapy.

## I. Basis of Yoga Therapy

12Hrs

- 1. Sadvimsatitatva theory
- 2. Tridosha theory
- 3. Pancakosa theory
- 4. Application of the three theories.

#### II Principles of Yoga Therapy

12Hrs

- 1) Dinacarya, Sadvrtta.
- 2) Abhyanga, Vyayama
- 3) Rtucarya
- 4) A general survey of preventive, promotive and curative aspects of yoga Therapy Viz. Asana, Pranayama, Mudra, Kriya etc.

#### III. Effect of Yogic practices on the following systems

- 1) Digestive system
- 2) Respiratory system
- 3) Circulatory system
- 4) Nervous system

- 1. Swami Vivekananda. (1982). Raja Yoga. Culcutta: Advaita Ashrama Delhi Entally Road Culcutta 700014.
- 2. A.K. Jain. (2017). *Human Physiology And Biochemistry For Physical Therapy And Occupational Therapy* (3 Ed.).New Delhi: Arya Publications, 1002, Faiz Rd, Block T, Nai Walan, Karol Bagh, New Delhi, Delhi 110005.
- 3. B.K.S. Iyengar. (2005). *Light On Pranayama*. New York: Element, NY 10018, United States New York.
- 4. B.K.S. Iyengar. (2006). *Light On Yoga: The Classic Guide To Yoga By The World's Foremost Authority* (6 Ed.). Thorsons, London SE1 9SG, United Kingdom.
- 5. Chandradhar Sharma. (2016). *A Critical Survey Of Indian Philosophy* (14 Ed.). New Delhi: Motilal Banarsidass, Delhi,110007 India.
- 6. Dhirendra Brahmachari. (1970). *Yogasana Vijnana*. Mumbai: Asia Publishing House, Mumbai, MH 400010 IN..
- 7. H. Kumar Kaul. (1994). *Aspects Of Yoga. Jaipur*: B.R. Publishing Corporation, Jaipur 302 004
- 8. Hariharananda Aranya. (2014). *Yoga Philosophy Of Patanjali With Bhasvati* (4 Ed.).Kolkatta: Calcutta University Press, Kolkatta, West Bengal 700019.
- 9. I.K. Taimni. (1972). *The Science Of Yoga*. New York: Quest Books, Wheaton, IL 60187, United States.
- 10. Krishna Bhat, K. (2006). *The Power Of Yoga* (1 Ed.). Mangalore: Suyoga Publication,574279 Mangalore.
- 11. Omanand Maharaj. (2013). *Patanjal Yog Pradeep* (2013 Ed.). Gorakhpur: Geeta Press Gorakhpur, Uttar Pradesh 273001.
- 12. Pattabhi Jois. (2010). *Yoga Mala* (2 Ed.).New Delhi: Picador India,707, 7th Floor, Kailash Building 26, K.G. Marg,, New Delhi, Delhi 110001.
- 13. Saraswati, S. (2002). *Yoga Darshan: Vision Of The Yoga Upanishads*. Munger: Yoga Pubns Trust, Munger, Bihar 811201.
- 14. Shri O P Tiwari. (2005). *Asana Why And How*.Lonavala: Kaivalyadhama,Lonavla, Maharashtra 410403.
- 15. Surendranath Dasgupta. (2002). *Yoga As Philosophy And Religion*. New York: Dover Publications Inc, Mineola, New York, Mineola, NY 11501, United States.
- 16. Swami Digambaraji. (1998). *Hathapradipika* (1998 Ed.).Lonavala: Kaivalyadhama,Lonavla, Maharashtra 410403.
- 17. Swami Jnanananda. (1938). *The Philosophy Of Yoga*. Jaipur: Bachubhai Rawat, Jaipur, Rajasthan 302004.

- 18. Swami Krishnananda. (2009). *A Short History Of Religious And Philosophic Thought*. Rishikesh: Divine Life Society, Rishikesh, Uttarakhand 249192India.
- 19. Swami Muktibodhananda. (1998). *Hatha Yoga Pradipika* (4 Ed.). Munger: Bihar School Of Yoga, Bihar 811201India.
- 20. Swami Muktibodhananda. (2012). *Hatha Yoga Pradipika: Light On Hatha Yoga*. Munger: Yoga Publications Trust, Munger, Bihar811201.
- 21. Swami Niranjanananda Saraswati. (2012). *Gheranda Samhita* (1 Ed.). Munger: Bihar School of Yoga, Bihar,811201 India.
- 22. Swami Satyananda Saraswati. (2016). Four Chapters on Freedom: Commentary On The Yoga Sutras of Sage Patanjali. Munger: Yoga Publications Trust, Munger, Bihar,811201 India.
- 23. Swami Vivekananda. (2017). *Raja Yoga*. New Delhi: Bharatiya Kala Prakashan, Narang Colony, Delhi, 110035.
- 24. Yogeswar. (2014). *Textbookb of Yoga*. New Delhi : Penguin Random House India, Gurugram, Haryana 122002.

## **IV SEMESTER**

#### YSS551A SCIENTIFIC STUDIES IN YOGIC SCIENCE - I

## **Learning Objectives:**

To make the students to understand:

- Research process.
- Research studies in Yoga.
- Use of statistics in research.
- Procedure for publication.

## **Learning Outcome:**

The student will be able to:

- Describe the research process to conduct studies in Yogic sciences.
- Describe the processing operations.
- Describe and use the selected statistical tests for research in Yogic science.
- Describe and use appropriately the procedure for publications.

I Introduction 12 Hrs

- 1) Introduction to research process
- 2) Different types of studies in Yoga.
- 3) Importance of Experimental and Control groups
- 4) Literature survey in Yoga

II Statistics 12 Hrs

- 1) Introduction
- 2) Measures of Central tendancy
- 3) Measures of Dispersion
- 4) Processing operations

## III Scientific studies in Yoga

- 1) Scientific studies in Yoga procedure
- 2) Procedure for publication in Yoga
- 3) Hypothesis, Level of significance, Types of errors
- 4) Statistical tests: t-test, ANOVA.

- Michael Glynn, & Professor William M. Drake (Eds.). (2017). Hutchinson's Clinical Methods (24 ed.). Amsterdam: Elsevier Health Sciences, Amsterdam, 1043 NX Amsterdam, Netherlands.
- 2. Goode, W., & Hatt Paul K. (1952). *Methods in Social Research*. New York: Mcgraw-Hill Book Company, Blacklick, OH 43004, United States.
- 3. Kerlinger, F., & Lee, H. (1999). *Foundations of Behavioral Research* (4 ed.). New Delhi: S.Chand (G/L) & Company Ltd, Ground floor, B-1, D-1, Mohan Co-operative Industrial Estate (MCIE), Mathura Road, New Delhi: 110044.
- 4. Kothari, C. R. (2004). *Research Methodology : Methods & Techniques*. Bengaluru: New Age International (P) Ltd, Bengaluru, Karnataka 560026.
- 5. Mohsin, S. (1984). *Research Methods in Behavioral Sciences*. New Delhi: Orient Longman Ltd., New Delhi-110006.
- 6. Nachmias, C., & Nachmias, D. (1982). *Research Methods in the Social Sciences* (2 ed.). New York: Nachmias St. Martins Press, New York.
- 7. Nagendra, H. (1980). *New Horizons in Modern Medicine*. Bangalore, India: Vivekananda Kendra Yoctas, Bangalore, Karnataka 560010 India.
- 8. SMYM Samithi, K. (2020). Research Articles. *Yoga Mimamsa*.Lonavala: Kaivalyadhama, Lonavla, Maharashtra 410403.
- 9. Solomon. (2010). *Apley's System of Orthopaedics & Camp; Fracture* (9 ed.). London: Taylor&Francis Ltd. London, London EC4A 1AG, United Kingdom.
- 10. Stuart H. Ralston, Ian D Penman, Mark W J Strachan, & Richard Hobson (Eds.). (2018). *Davidson's Principles and Practice of Medicine* (23 ed.). Amsterdam: Elsevier, Amsterdam, Radarweg 29a, 1043 NX Amsterdam, Netherlands.
- 11. Wasley, G. (1973). *Clinical laboratory techniques*. New york: Churchil Livingstone, Harcourt Brace and Company.

#### YSS552A SCIENTIFIC STUDIES IN YOGIC SCIENCE-II36Hrs

#### **Learning Objectives:**

To make the students:

- To understand the current scenario of research in Yogic science.
- To critically analyze the research studies.
- Present and discuss the research studies.

## **Learning Outcome:**

After the course the student will be able to:

- Understand the current scenario of research in Yogic science.
- Describe the methodology of research in the selected works.
- Get the idea to carry out the research studies in Yogic science.
- Design the proto type research in Yogic science.

#### Analysis of 10 Research works in Yoga

(Decided by the BOS)

**Presentation and Discussion** 

#### YSS553A SCIENTIFIC STUDIES IN YOGIC SCIENCE - III 36Hrs

## **Learning Objectives:**

To make the student acquainted with:

- Understanding of etiology, symptom, complication and treatment.
- Case taking and recording.
- Interpretation of clinical data.

#### **Learning Outcome:**

The student will be able to:

- Describe the selected disease.
- Describe the case taking and examination of the patient having the given disease.
- Explain designing of the Yoga therapy to the patient.
- Describe and demonstrate the handling of patient in Yoga therapy.

#### Presentation of Yoga modules.

(Decided by the BOS)

## YSS554A PRACTICAL – VII : ADVANCED PRACTICES - I

## **Learning Objectives:**

To make the student to

- Get trained in Pranayama and Meditation.
- Know the fundamentals of Pranayama and Meditation according to the traditional practice.
- Understand the therapeutical application of Pranayama and Meditation.

## **Learning Outcome:**

After the completion of the course, the student will be able to

- Perform the Pranayama and Meditation.
- Explain and demonstrate the procedures of selected Pranayamas.
- Use the practices for treatment.
- Self-improvement of health and concentration.

## I Pranayama(Advanced)

24 Hrs

- 1) Ujjayi
- 2) Suryabhedana
- 3) Candrabhedana
- 4) Nadisuddhi

## II Pranayama(Advanced)

**24 Hrs** 

- 1). Bhastrika
- 2) Bhramari
- 3) Sitali
- 4) Sitkari

## III Meditation (Advanced)

- 1) Pranava
- 2) Soham
- 3) Sthuladhyana
- 4) Sukshmadhyana

- 1. Digambarji, S., & Gharote, M. (1997). *Gheranda Samhita* (2 ed.). Pune: SMYM Samiti, Kaivalyadhama, Lonavala, Pune-410403.
- 2. Digambarji, S., & Jha, P. (1998). *Hathpradipika*. Lonavala: SMYM Samiti, Kaivalyadhama, Lonavala, Pune-410 403.
- 3. Ghore, M. (2008). *Yogic Therapy Its Basic Principles and Methods* (1 ed.). Lonavala: Kaivalyadhama, Lonavala, Pune-410 403.
- 4. Iyangar, B.K.S. (2013). *Light on Pranayama*. New Delhi: Harper Collins, New Delhi 201307.
- 5. Iyyengar, B.K.S. (2006). *Light on Yoga*.London: Thorsons, London SE1 9SG, United Kingdom ,London.
- 6. Pattabhi Jois, K. (2019). Yoga Mala. New York: Macmillan, New York, United States.
- 7. Krishnamacharya, T. (1981). *Yogasanagalu*. Mysore: Manipal Power Press, Prasaranga, Mysore University, Manipal, Mysore 570012.
- 8. Kuvalayananda, S. (1971). *Asanas*. Lonavala: SMYM Samiti, Kaivalyadhama, Lonavala-410403.
- 9. Nagendra, H. (2018). *Pranayama The Art and Science*. (1 ed.).Bangalore: Swami Vivekananda Yoga Prakashana, Bangalore 560105.
- 10. Sarasvathi, S. (1911). *Yoga Sudhakara-Yoga Sutra Vritti*. Trichy: Sri Vani Vilasa Press (Sri Rangam)620001 Trichy.
- 11. Sarasvathi, S. (2004). *Yoga and Kriya: A Systematic Course in the Ancient Tantric Techniques*. Bangalore: Nesma Books India, India 560027...
- 12. Saraswati Swami Satyananda. (2013). *Asana Pranayama Mudra Bandha*. Munger: Bihar School of Yoga, Munger 811201.

## YSS555A PRACTICAL - VIII: ADVANCED PRACTICES - II

#### **Learning Objectives:**

To make the students

- Able to use the instruments for experiments.
- To understand the principle and procedures of the experiments.
- To show the effect of Yogic practices on certain parameters.

## **Learning Outcome:**

After the completion of the course, the student will be able to

- Handle the instruments to carry out the experiments.
- Describe the principle and procedure of the selected experiments using instruments.
- Use the instruments to study the effect of Yogic practices/ Yoga therapy as an individual.

#### PART A: INSTRUMENTAL EXPERIMENTS

Experiments using the following Instruments-

- 1) Height, Weight, B.M.I
- 2) Temperature
- 3) B.P.reading.
- 4) E.C.G.
- 5) Treadmill
- 6) Spiro meter
- 7) Blood Analysis
- 8) Polyrite

#### PART B: ASSESSMENT OF INTERNSHIP

(Decided by the Departmental Council/Department Board of Studies)

## YSP556A DISSERTATION / PROJECT WORK

## **Learning Objectives:**

To make the students:

- Able to independently approach the public and disseminate about Yoga and Yoga therapy.
- To have on field experience of Yoga therapy.
- To give enhanced experience of handling patients to the students.
- To get the experience of conducting a proto type research study.

## **Learning Outcome:**

After the course, the student will

- Spread value based knowledge of Yogic science among public.
- Have the experience of Yoga therapy/ interacting with the patient/ public.
- Have practical knowledge to design Yoga therapy.
- Carrying out the prototype research study and to prepare the report.

## • ONE MONTH INTERNSHIP.

## **SPECIALISATION: YOGA SPIRITUALITY**

## III SEMESTER

#### YSH501B BASICS OF INTEGRAL APPROACH TO YOGIC SCIENCE-II

## **Learning Objectives:**

- To know the basics of Jnana Yoga.
- To know the yogic methods in Upanishads.
- To know yogic methods in Yoga Vasishta.
- Understanding of Yoga therapy concepts in certain classical texts.

## **Learning Outcome:**

After the completion of course the student will be able to understand-

- Jnana Yoga and its application in Yoga therapy.
- Practice of Yoga in the selected Upanishads and its practical usage.
- Explain Yogic methods in Yoga Vasishta and their practicality.
- Describe and to apply the therapy concepts in the selected classical texts.

### I Basics of Jnanayoga

12 Hrs

- Jnanayoga Introduction, Prasthanatraya, Anubandhachatustaya, Subject matter, Qualification for study of Jnana Yoga.
- 2) Guru, Adhyasa, Samastiand Vyasti aspects of Adhyasa.
- 3) Nature of reality, Apavada, Brahma, Evolution theory, Panchakosa theory
- 4) Steps to realization, Samadhi and its obstacles.

## II Yogic methods in Upanishats

- 1) Nadabindupanishat
- 2) Dhyanabindhupanishat
- 3) Kathopanishat
- 4) Shwethshwataraupanishat

#### III Yogic methods in Yogavasistha

12 Hrs

- 1) Citta, its qualities, Cittavikaras, Cittacikitsa.
- 2) Manas, Rupa, Existance, Sadacara, Ahankara, Bandhabandha Jiyanmukta.
- 3) Yoga and its explanation, Jnana, Indriya and Vairagya.
- 4) Jnana, Suk Yogopadesa, Nirvana, Visranti.

## IV Yoga therapy concepts in classical texts

12 Hrs

- 1) Patanjala yoga sutra
- 2) Hathayogapradipika
- 3) Gheranda Samhita
- 4) Shivayogadipika

- 1. Chaitanya, K. (1986). *Gita for Modern Man*. New Delhi : Clarion Books, New Delhi-110003.
- 2. Dasgupta, S. (2007). *Yoga as Philosophy and Religion*. New Delhi; Motilal Banarasidass Publishers Ltd., Delhi-110007.
- 3. Dwivedi, A. (1979). Essentials of Hinduism, Jainism and Buddhism. Scholarly Pubns
- 4. Ghore, M. (2017). Anatomy and Physiology of Yogic Practices: Understanding of the Yogic concepts and physiological mechanism of the yogic practices (6 ed.). Mumbai: New Age Books, Mumbai, Maharashtra 400013Mumbai.
- 5. Harshananda, S. (1995). *Vedanta-sara of Sadananda*. Mysore: Shri Ramakrishna Ashrama Publications, Yadavagiri, Mysore-5700020.
- 6. Jnananada, S. (1938). *Philosophy of Yoga*. Kolkatta: Sri Ramakrishna Publications, Calcutta-711202.
- 7. Krishna, I. (2000). Sankhyakarika. Delhi: Parimala Publication, Delhi-110007.
- 8. Krishnananda, S. (2009). *A Short History of Religions and Philosophic Thought in India*. Rishikesh: Divine Life Society, Shivanandanagar, Rishikesh-249192.
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- 12. Nagendra, H. (2011). *Basis and Applications of Yoga (Hindi)* (2 ed.). Bangalore: Swami Vivekananda Yoga Prakashana, Bangalore-560019.
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- 14. Pathak, B. (n.d.). *Dashopanishath*. Varanasi: Chaukamba Oriental Series, Varanasi-221001.
- 15. Radhakrishnan, S. (2015). *The Bhagavadgita* (New Edition ed.). New York: HarperCollins, New York, NY 10007, United States.
- 16. Sarasvati, S. (n.d.). Sadhana. Munger: Bihar School Of Yoga, Munger 811201.
- 17. Saraswati, S. (1978). *Shivayogadipika*. Pune: Anandashrama Granthavali, Pune-410403.
- 18. Saraswati, S. (2002). *Yoga Darshan: Vision of the Yoga Upanishads*. Munger: Bihar School Of Yoga, Munger 811201.
- 19. Saraswati, S. (2006). *Sure Ways to Self Realization*. Munger: Bihar School Of Yoga, Munger 811201.
- 20. Sharma, C. (2000). *A Critical Survey of Indian Philosophy* (14 ed.). Delhi: Motilal Banarsidass, Delhi-110007.
- 21. Shivananda, S. (1994). *Kundalini Yoga* (10 ed.). Rishikesh: The Divine Life Society P.O. Shivanandanagar—249 192 Distt. Tehri-Garhwal, Uttarakhand.
- 22. Valmiki, S. (n.d.). *Yoga Vasista (Volume 1, 2)*. Delhi: Munshiram Manoharlal Publisher Pvt. Ltd. New Delhi-110002.
- 23. Woodroffe, J. (2003). The Serpent Power. Madras: Ganesh & Co. Madras-600094.

#### YSS502B BASIS OF YOGA AND SPIRITUALITY –I

### **Learning Objectives:**

To make the student to be acquainted with

- About spirituality.
- Methods of spirituality.
- Principles of spiritual practices.
- Yogic practices for spirituality.

## **Learning Outcome:**

After the completion of course the student will be able to -

- Describe spirituality and qualities of an aspirant.
- Explain methods of spirituality in the selected texts.
- Explain the preparation and other requirements for the practice.
- Understand and explain the Yogic practices in the selected texts.

#### 1. Introduction 12Hrs

- 1) Spirituality- Meaning and Aim
- 2) Spirituality- Obstacles and Solution
- 3) Spirituality-Fundamentals and Qualities of a Sadhaka
- 4) Modern Sciences and Spirituality

## 2. Basic methods of Spirituality

12Hrs

- 1) Primary, Medium, Advanced methods in Patanjala Yoga Sutra
- 2) Primary, Medium, Advanced methods in Hathayogapradipika
- 3) Primary, Medium, Advanced methods in Sivayogadipika
- 4) Primary, Medium, Advanced methods in GherandaSamhita and Hatharathnavali.

#### 3. **Principles of Spiritual practice**

- 1) Preparation, Place, Time
- 2) Food and Lifestyle.
- 3) Yogic practices for spirituality as explained inBhagavadgita.
- 4) Yogic practices for spirituality as explained in 10 upanisats

- 1. Aranya, H. (2012). *Yoga Philosophy of Patanjali with Bhasvati* (3 ed.). Kolkatta: Calcutta University Press, West Bengal 700019.
- 2. *Dashopanishad with English Translation*. (n.d.).Delhi: Motilal Banarasidass, New Delhi-110007.
- 3. Digambarji, S., & Gharote, M. (1997). *Gheranda Samhita* (2 ed.). Pune: SMYM Samiti, Kaivalyadhama, Lonavala, Pune-410403.
- 4. Digambarji, S., & Jha, P. (1998). *Hathpradipika*. Lonavala: SMYM Samiti, Kaivalyadhama, Lonavala, Pune-410 403.
- 5. Krishna, I. (2000). Sankhya Karika. Delhi: Parimala Publication, Delhi-110007.
- 6. Maharaj, O. (2013). *Patanjal Yog Pradeep*. Gorakhpur: Geeta Press Gorakhpur, Uttar Pradesh 273001.
- 7. Nitin, M. (1999). *The Science of Enlightenment: Enlightenment, Liberation and God A Scientific Explanation* (1 ed.). New York: D.K. Print World Ltd.
- 8. Pathak, B. (n.d.). *Dashopanishath*. Varanasi: Chaukamba Oriental Series, Varanasi-221001.
- 9. Radhakrishnan, S. (1948). *Bhagavadgeetha*. New Delhi: Harper Collins, New Delhi-201307.
- 10. Ranganathananda, S. (1984). *Science and Spirituality* (2 ed.). Mumbai; Bharatiya Vidya Bhavan, 505, Sane Guruji Marg, Near Gora Gandhi Compound, Dadal Estate, Bane Compound, Tardeo, Mumbai, Maharashtra 400034.
- 11. Ranganathananda, S. (2007). *Message of Upanishads*. Mumbai: Bharatiya Vidyabhavan, Bombey-400058.
- 12. Sharma, C. (2000). *A Critical Survey of Indian Philosophy* (14 ed.). New Delhi: Motilal Banarsidass, Delhi-110007.
- 13. Sivananda, S. (2009). Sadhana: A Textbook of The Psychology And Practice of The Techniques of Spiritual Perfection. Rishikesh: Divine Life Society, Shivanandanagar, Rishikesh, Uttarakhand 249192.
- 14. Vivekananda, S. (1998). *Rajayoga*. Calcutta: Advaitha Ashrama Publications-700014.

#### YSS503B BASIS OF YOGA AND SPIRITUALITY – II

### **Learning Objectives:**

To make the student to have the knowledge of –

- Basic theories for spirituality.
- Different meditation techniques.
- Traditional methods and practice of spirituality.

## **Learning Outcome:**

The student will be able to-

- Describe the basic theories and their application for the practice.
- Describe different meditation techniques according to the selected texts and schools of Yoga.
- Describe meditation in other religions (Buddhist, Jain, Muslim, Christian).
- Explain the method of teaching and practice of spirituality.

## 1. Basic Theories and Spirituality

12 Hrs

- 1) Triguna theory
- 2) Panchakosa theory
- 3) 26 Tatva theory
- 4) Tridosa theory

## 2. Meditation techniques in Upanishats and Schools of Yoga

12 Hrs

- 1) In Yogopanisat, Dhyanobindupanisat, Pranavopanisat and Yogopanisat
- 2) According to Rajayoga and Hathayoga
- 3) According to Bhaktiyoga, Mantrayoga and Kundalini Yoga
- 4) According to Buddhist, Jain, Muslim and Christian principles

## 3. Traditional method for spirituality

- 1) Teacher & Student relationship
- 2) Teaching method and Quality
- 3) Learning method
- 4) Practice.

- 1. Aranya, H. (2012). *Yoga Philosophy of Patanjali with Bhasvati* (3 ed.). Kolkatta: Calcutta University Press Kolkatta, West Bengal 700019.
- 2. Dashopanishad with English Translation. (n.d.). Delhi: Motilal Banarasidass, New Delhi-110007.
- 3. Digambarji, S., & Gharote, M. (1997). *Gheranda Samhita* (2 ed.). Pune: SMYM Samiti, Kaivalyadhama, Lonavala, Pune-410403.
- 4. Digambarji, S., & Jha, P. (1998). *Hathpradipika*. Lonavala: SMYM Samiti, Kaivalyadhama, Lonavala, Pune-410 403.
- 5. Dwivedi, A. (1979). Essentials of Hinduism, Jainism and Buddhism. Scholarly Pubns
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- 7. Nitin, M. (1999). The Science of Enlightenment: Enlightenment, Liberation and God A Scientific Explanation (1 ed.). New York: D.K. Print World Ltd.
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- 10. Ranganathananda, S. (1984). *Science and Spirituality* (2 ed.). Mumbai: Bharatiya Vidya Bhavan,505, Sane Guruji Marg, Near Gora Gandhi Compound, Dadal Estate, Bane Compound, Tardeo, Mumbai, Maharashtra 400034.
- 11. Ranganathananda, S. (2007). *Message of Upanishads*. Mumbai : Bharatiya Vidyabhavan, Bombey-400058.
- 12. Sarasvati, S. (n.d.). Sadhana. Munger: Bihar School Of Yoga, Munger 811201.
- 13. Saraswati, S. (1978). *Shivayogadipika*. Pune: Anandashrama Granthavali, Pune-410403.
- 14. Saraswati, S. (2006). *Sure Ways to Self Realization*. Munger: Bihar School Of Yoga, Munger 811201.
- 15. Sharma, C. (2000). *A Critical Survey of Indian Philosophy* (14 ed.).Delhi: Motilal Banarsidass, Delhi-110007.
- 16. Shivananda, S. (1994). *Kundalini Yoga* (10 ed.). Rishikesh: The Divine Life Society P.O. Shivanandanagar—249 192 Distt. Tehri-Garhwal, Uttarakhand.
- 17. Sivananda, S. (2009). Sadhana: A Textbook Of The Psychology And Practice Of The Techniques Of Spiritual Perfection. Rishikesh: Divine Life Society, Rishikesh, P.O: Shivanandanagar, District, Muni Ki Reti, Rishikesh, Uttarakhand 249192.
- 18. Virupakshananda, S. (1995). *Sankhya Karika of Ishvara Krishna*. Madras: Shri Ramakrshna Math, Mylapore, Madras-600 004.

## YSS504B YOGA AND SPIRITUALITY FOR HEALTH Learning Objectives:

- Use of different meditation techniques and other Yogic practices for health.
- Use of lifestyle for health.
- Food system for spiritual practice and its importance for health.

## **Learning Outcome:**

- Explain and use the Yogic practices for health and to treat an individual.
- Explain and use effectively life style for spiritual development and good health.
- Explain the qualities and usage of selected items and apply them in spiritual practice and for health.

## I. Health managementand Development

12Hrs

- 1) Physical health
- 2) Mental health
- 3) Social health
- 4) Spiritual health

## II. Lifestyle

12Hrs

- 1) Brahmacarya
- 2) Sauca
- 3) Bath, Oil massage
- 4) Fasting.

## **III.** Food System

12Hrs

- 1) Preparation of food
- Quality and usages of Shali, Yava, Godhuma, Mudga, Masha, Chanaka, Patola, Surana, Mana, Karkati, Rambha, Balaramba, Mulak, Vartaki, Kalashaka. Himalocika, Navanita, Ghrta, Kshira
- Quality and usages of Sita, Ikshwam, Gudam, Narikelam, Draksham, Lawali, Dhatri, Ela, Jati, Lavanga, Paurusha, Jambu, Haritaki, Karjura, Madhu, Shunti,. Nimba, Maricha, Brahmi, Bhumyamalaki
- 4) Quality and usages of Amalaka, Bhranga, Jeeraka, Dhanyaka, Sita, Lashuna, Shirisha, Kutaja, Vayuvidanga, Haridra, Methika, Patra, Ushira, Jivanthi, Vasthumulaya, Punarnava, Tulasi, Amrta, Sigru.

- 1. Bhat, K. (2006). *The Power of Yoga*. Mangalore: Suyoga Publications Mangalore, Kallenkara Hills, 574279 Mangalore.
- 2. Digambarji, S., & Gharote, M. (1997). *Gheranda Samhita* (2 ed.). Pune: SMYM Samiti, Kaivalyadhama, Lonavala, Pune-410403.
- 3. Digambarji, S., & Jha, P. (1998). *Hathpradipika*. Lonavala: SMYM Samiti, Kaivalyadhama, Lonavala, Pune-410 403.
- 4. Gala, D., Gala, D., & Gala, S. (1999). *Nature Cure for Common Diseases*. Mumbai: Navaneeth Education Ltd. Mumbai-400028.
- 5. Mehta, R. (2007). *Fasting A Unique Remedy for A Hundred Ailments* (1 ed.). Mumbai: Navaneeth Educational Limit, Mumbai-400028.
- 6. Pathak, B. (n.d.). *Dashopanishath*. Varanasi: Chaukamba Oriental Series, Varanasi-221001.
- 7. Sharma, R. (2012). Manusmriti. Delhi: Bharatiya Kala Prakashan, 110035, Delhi.
- 8. Shivananda, S. (2003). *Spiritual Lessons*. Rishikesh: Divine Life Society, Shivananandanagar, rishikesh -249192.
- 9. Shivananda, S. (2004). *Guru Bhakti Yoga* (1 ed.). Rishikesh: The Divine Life Society, P.O. Shivanandanagar—249 192.
- 10. Sivananda Swami. (2004). *How to Live Hundred Years*. Rishikesh: Divine Life Society, Rishikesh, Uttarakhand 249192India.
- 11. Sivananda, S. (2009). *Religious Education* (5 ed.). Rishikesh: Divine Life Society, shivananda nagar Rishikesh -249192.
- 12. Sivananda, S. (2009). Sadhana: A Textbook Of The Psychology And Practice Of The Techniques Of Spiritual Perfection. Rishikesh: Divine Life Society, Shivanandanagar, Rishikesh, Uttarakhand 249192.
- 13. Time-Life Books. (1997). *Medical Advisor: The Complete Guide to Alternative and Conventional Treatments*. Time-life Books.
- 14. Vivekananda, S. (1998). *Rajayoga*. Calcutta: Advaitha Ashrama Publications, Culcutta-700014.

#### YSP505B PRACTICAL IX-BANDHAS&MUDRAS AND ADVANCEDASANAS

## **Learning Objectives:**

To make the student to

- Know the fundamentals of Bandhas and Mudras.
- Get trained in Bandhas and Mudras.
- Understand the therapeutical applications of Bandhas and Mudras.
- Know advanced Aasana Practices.

#### **Learning Outcome:**

After the completion of the course, the student will be able to

- Perform the Bandhas and Mudras systematically.
- Perform the advanced Asanas.
- Describe and demonstrate the procedures of the selected Asanas, Bandhas and Mudras.
- Apply the practice therapeutically to the patient.
- Represent the practice in proper terms.
- Self-improvement of health and concentration.

#### PART A:

#### I Bandhas & Mudras

24Hrs

- 1. MulaBandha,UddiyanaBandha
- 2. JalandharaBandha, Jihvabandha
- 3. Mahamudra, Viparitakarani
- 4. Shanmukhimudra, Tadagimudra, Kaki mudra

## II. Asanas 24Hrs

- 1. Matsyendrasana, Yoganidrasana.
- 2. Viswamitrasana, Gomukhasana.
- 3. Vatayanasana, Vrscikasana.
- 4. Hanumanasana, Samakonasana.

## III. Asanas 24Hrs

- 1. Mayurasana, Chakrasana.
- 2. Natarajasana, Parivrtta Trikonasana
- 3. Mulabandhasana, Sarvangasana.
- 4. Matsyasana, Sirsasana

#### PART B: Lesson Plan.

- 1. Bhat, K. (2006). *The Power of Yoga*. Mangalore: Suyoga Publications Mangalore, Kallenkara Hills,574279 Mangalore.
- 2. Digambarji, S., & Gharote, M. (1997). *Gheranda Samhita* (2 ed.). Pune: SMYM Samiti, Kaivalyadhama, Lonavala, Pune-410403.
- 3. Digambarji, S., & Jha, P. (1998). *Hathpradipika*. Lonavala: SMYM Samiti, Kaivalyadhama, Lonavala, Pune-410 403.
- 4. Ghore, M. (2008). *Yogic Therapy Its Basic Principles and Methods* (1 ed.). Lonavala: Kaivalyadhama, Lonavla, Maharashtra 410403.
- 5. Iyangar, B. (2013). *Light on Pranayama*. New Delhi: Harper Collins, New Delhi 201307.
- 6. Iyyengar, B. (2006). *Light on Yoga*. New York; Thorsons, London SE1 9SG, United Kingdom.
- 7. Jois, K. (2019). *Yoga Mala*.New York: Macmillan, New York City, Equitable Life Building, 120 Broadway, New York, NY 10271, United States.
- 8. Kuvalayananda, S. (1971). *Asanas*. Lonavala: SMYM Samiti, Kaivalyadhama, Lonavala-410403.
- 9. Nagendra, H. (2018). *Pranayama The Art and Science*. (1 ed.). Bangalore : Swami Vivekananda Yoga Prakashana , Bangalore 560105.
- 10. Sarasvathi, S. (1911). *Yoga Sudhakara-Yoga Sutra Vritti*. Trichy: Sri Vani Vilasa Press (Sri Rangam),620001, Trichy.
- 11. Sarasvathi, S. (2004). *Yoga and Kriya: A Systematic Course in the Ancient Tantric Techniques*. Delhi: Nesma Books India.
- 12. Saraswati Swami Satyananda. (2013). *Asana Pranayama Mudra Bandha*. Munger: Bihar School of Yoga, Munger 811201.

## YSP506B PRACTICAL – VI: PRANAYAMA & MEDITATION

## **Learning Objectives:**

To make the student to

- Get trained in Pranayama and Meditation.
- Know the fundamentals of Pranayama and Meditation according to the traditional practice.
- Understand the therapeutical application of Pranayama and Meditation.

## **Learning Outcome:**

After the completion of the course, the student will be able to

- Perform the Pranayama and Meditation.
- Explain and demonstrate the procedures of selected Pranayamas.
- Use the practices for treatment.
- Self-improvement of health and concentration.

## **PART A:**

I	Pranayama		<b>24 Hrs</b>
	1)	Recaka Kumbhaka	
	2)	Puraka Kumbhaka	
	3)	Ujjayi	
	4)	Nadisuddhi	
II	Pranayama		24 Hrs
	1)	Suryabhedana	
	2)	Candrabhedana	
	3)	Sitali	
III	Pranayama		24 Hrs
	1)	Bhastrika	
	2)	Bhramari	
	3)	Sitkari	
IV	Meditation		24 Hrs
	1)	Pranava	
	2)	Soham	
	3)	Akashadharana, Vayavidharana	
	4)	Yoganidra	

## PART B: Lesson Plan.

- 1. Digambarji, S., & Gharote, M. (1997). *Gheranda Samhita* (2 ed.). Pune: SMYM Samiti, Kaivalyadhama, Lonavala, Pune-410403.
- 2. Digambarji, S., & Jha, P. (1998). *Hathpradipika*. Lonavala: SMYM Samiti, Kaivalyadhama, Lonavala, Pune-410 403.
- 3. Ghore, M. (2008). *Yogic Therapy Its Basic Principles and Methods* (1 ed.). Lonavala: Kaivalyadhama, Lonavla, Maharashtra 410403Pune.
- 4. Iyangar, B. (2013). Light on Pranayama. Delhi: Harper Collins, New Delhi 201307.
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- 6. Jois, K. (2019). *Yoga Mala*. New York : Macmillan, 120 Broadway, New York, NY 10271, United States.
- 7. Krishnamacharya, T. (1981). *Yogasanagalu*. Mysore: Manipal Power Press, Prasaranga, Mysore University, Manipal, Mysore 570012.
- 8. Kuvalayananda, S. (1971). *Asanas*. Lonavala: SMYM Samiti, Kaivalyadhama, Lonavala-410403.
- 9. Nagendra, H. (2018). *Pranayama The Art and Science*. (1 ed.). Bangalore : Swami Vivekananda Yoga Prakashana , Bangalore 560105.
- 10. Sarasvathi, S. (2004). *Yoga and Kriya: A Systematic Course in the Ancient Tantric Techniques*. Delhi: Nesma Books India.
- 11. Saraswati Swami Satyananda. (2013). *Asana Pranayama Mudra Bandha*. Munger: Bihar School of Yoga, Munger 811201.

## ONE MONTH INTERNSHIP

## **IV SEMESTER**

#### YSS551B SCIENTIFIC STUDIES IN YOGIC SCIENCE - I

## **Learning Objectives:**

To make the students to understand:

- Research process.
- Research studies in Yoga.
- Use of statistics in research.
- Procedure for publication.

## **Learning Outcome:**

The student will be able to:

- Describe the research process to conduct studies in Yogic sciences.
- Describe the processing operations.
- Describe and use the selected statistical tests for research in Yogic science.
- Describe and use appropriately the procedure for publications.

#### I Introduction 12 Hrs

- 1) Introduction to research process
- 2) Different types of studies in Yoga.
- 3) Importance of Experimental and Control groups
- 4) Literature survey in Yoga

#### II Statistics 12 Hrs

- 1) Introduction
- 2) Measures of Central tendancy
- 3) Measures of Dispersion
- 4) Processing operations

## III Scientific studies in Yoga 12 Hrs

- 1) Scientific studies in Yoga procedure
- 2) Procedure for publication in Yoga
- 3) Hypothesis, Level of significance, Types of errors
- 4) Statistical tests: t-test, ANOVA.

- Chava Frankfort-Nachmias, David Nachmias, & Jack DeWaard. (2014). Research Methods in the Social Sciences (8 ed.). Chennai: Worth Publishers, Chennai, Tamil Nadu 600096.
- 2. Fred N. Kerlinger. (1973). Foundations of Behavioural Research: Educational, Psychological and Sociological Enquiry (2 ed.). Belmont CA: Wadsworth Publishing Company, Belmont CA 94002 USA.
- 3. G. D Wasley. (1973). *Clinical laboratory techniques*. Balkema: Baillière Tindall, Balkema, A.A., P.O. Box 1675.
- 4. H. R. Nagendra. (1980). *New Horizons In Modern Medicine A Booklet on Yoga Therapy*. Bangalore: Vivekananda Kendra Bangalore, 787/A, 8th Cross, Triveni Main Rd, Divanarapalya, Mathikere, Bengaluru, Karnataka 560054.
- 5. Kothari, C., & Garg, G. (2019). *Research Methodology: Methods and Techniques* (4 ed.). New Delhi: New Age International (P) Ltd Publishers, 110002New Delhi.
- 6. Louis Soloman, David Warwick, & Selvadurai Nayagam. (2010). *Apley's System of Orthopaedics and Fractures* (9 ed.). London: Hodder Arnold, England.
- 7. Michael Glynn, & William M Drake. (2012). *Hutchison's Clinical Methods: An Integrated Approach to Clinical Practice With Student Consult* (23 ed.). Philadelphia: Saunders Ltd, PA 19106-3399, Philadelphia.
- 8. Prof. R. S. Bhogal. Yoga Mimamsa. *Yoga Mīmāṃsā (YM), 1-52*. Lonavala: Kaivalyadhama,Lonavla, Maharashtra 410403 Pune.
- 9. S.M. Hohsin. (1986). *Research Methods in Behavioural Sciences*. Hyderbad: Sangam Books Ltd, Hyderabad, Telangana 500029.
- 10. Walker. (2014). *Davidson's Principles and Practice of Medicine* (22 ed.). Kidlington :Elsevier Health UK.
- 11. Wayne C. Booth, Gregory G. Colomb, Joseph M. Williams, Joseph Bizup, & William T. FitzGerald. (2016). *The Craft of Research* (4 ed.). Chicago: University of Chicago Press, Chicago, IL 60637 U.S.A.
- 12. William J. Goode, & P.K. Hatt. (1952). *Methods in Social Research*.London: McGraw-Hill Inc.,US.

## YSS552B SCIENTIFIC STUDIES IN YOGIC SCIENCE - II 36Hrs

## **Learning Objectives:**

.To make the students:

- To understand the current scenario of research in Yogic science.
- To critically analyze the research studies.
- Present and discuss the research studies.

## **Learning Outcome:**

After the course the student will be able to:

- Understand the current scenario of research in Yogic science.
- Describe the methodology of research in the selected works.
- Get the idea to carry out the research studies in Yogic science.
- Design the proto type research in Yogic science.

Analysis of 10 Research works in Yoga

(Decided by the BOS)

Presentation and Discussion

## YSS553B APPLIED SPIRITUALITY - I

## **Learning Objectives:**

- To know the principles of management of health through spiritual practice and during the practice.
- Personality development through spiritual practice.
- Naturopathy in spirituality.

## **Learning Outcome:**

- Explain and use spiritual practices for health.
- Explain personality development and use of spiritual practice for personality development according to the individual requirement.
- Explain the fundamentals of naturopathy and use of naturopathic techniques for spirituality and health.

## I. General Health Management

12Hrs

- 1) Physical Health
- 2) Mental Health
- 3) Social Health
- 4) Spiritual Health

## II. Personality Development

12Hrs

- 1) Controlled
- 2) Emotion
- 3) Clarity in expression
- 4) Development in Structure, Mood and Behaviour

## **III.** Fundamentals of Naturopathy

12 Hrs

- 1) Introduction
- 2) Fundamental theories
- 3) Application of Naturopathy
- 4) Spirituality and Naturopathy

- 1. Dange, S. (1992). *Divine hymns and ancient thoughtrgveda hymns and ancient thought*. New Delhi: Navrang Publishers, Delhi, R B-6, Inderpuri, New Delhi, Delhi 110012 India.
- 2. Deussen, Paul, & Geden, A. (2010). *The Philosophy of the Upanishads*. New York: Cosimo Classics, St New York, NY American MapQuest, NY 10107, New York.
- 3. Dittakavi Subrahmanya Sarma. (1971). *Essence of Hinduism*. Mumbai: Bharatiya Vidya Bhavan, 505, Sane Guruji Marg, Near Gora Gandhi Compound, Dadal Estate, Bane Compound, Tardeo, Mumbai, Maharashtra 400034.
- 4. Dr. Kanjiv Lochan. (2017). *Astanga Hridaya of Vagbhata Vol. I III*.New Delhi :Chaukhambha Publications, Delhi,110002 India.
- 5. Gopi Krishna. (2011). *Kundalini: Path to Higher Consciousness*. New Delhi: Orient Paperbacks, New Delhi, Delhi 110002.
- 6. John B. Campbell Calvin S. Hall, & Gardner Lindzey. (2007). *Theories of Personality* (4 ed.). Delhi: Wiley, Noida 201301.
- 7. M. M. Gore. (2017). Anatomy and Physiology of Yogic Practices: Understanding of the Yogic concepts and physiological mechanism of the yogic practices (6 ed.). Delhi: New Age Books, New Delhi, Delhi 110002.
- 8. Michael Glynn, & William M Drake. (2012). *Hutchison's Clinical Methods: An Integrated Approach to Clinical Practice With Student Consult*(23 ed.). Philadelphia: Saunders Ltd, Philadelphia, PA 19106-3399.
- 9. Shinzen Young. (2018). *The Science of Enlightenment: How Meditation Works*. Colorado: Sounds True, Louisville, Colorado, Louisville, CO 80027, United States.
- 10. Stagner, R., & Solley, C. (1970). *Basic Psychology*. New York: McGraw-Hill, Marjie Sullivan, PreK-12. Central New York.
- 11. Swami Kuvalyananda. (1993). *Asanas* (8 ed.).Lonavala: Kaivalyadhama, Lonavla, Maharashtra 410403.
- 12. Swami Mukundananda. (2011). *Essence of Hinduism*.New Delhi: Radha Govind Dham Publication Unit, New Delhi,110008.
- 13. Udupa, K.N. (2007). *Stress and its Management by Yoga*. New Delhi: Motilal Banarsidass Publishers, Delhi, 110007.
- 14. Yogendra. (1969). *Yoga Essays (Yoga Studies)* (1 ed.). Mumbai: Yoga Institute, Mumbai, Maharashtra 400055.

#### YSS554B APPLIED SPIRITUALITY-II

## **Learning Objectives:**

- Human consciousness development through spirituality.
- Human resource development through spirituality.
- Spiritual practices and attending of higher states of concentration.

## **Learning Outcome:**

The student will be able to

- Explain human consciousness development and use of spiritual practices for human consciousness development.
- Explain and apply spirituality for human development and for enhancement of capabilities.
- Explain higher states of concentration.

## I. Human Consciousness Development

12Hrs

- 1) Development in Conscious
- 2) Development in Subconscious
- 3) Development in Super conscious
- 4) Development in Memory and Intuition

## II. Human Resource Development

12Hrs

- 1) Development in Attitude and Aptitude
- 2) Decision making and thinking approach
- 3) Leadership, working capacity and organizing
- 4) Body, Mind, Intellectual level.

## III. Spirituality and Samadhi

12Hrs

- 1) Isvarapranidhana
- 2) Samprajnatha and Asamprajnata Samadhi
- 3) Dharmamegha Samadhi
- 4) Kaivalya

- 1. Dange, S. (1992). *Divine hymns and ancient thoughtrgveda hymns and ancient thought*. New Delhi: Navrang Publishers, Delhi, R B-6, Inderpuri, New Delhi, Delhi 110012 India.
- 2. Deussen, Paul, & Geden, A. (2010). *The Philosophy of the Upanishads*. New York: Cosimo Classics, St New York, NY American MapQuest, NY 10107, New York.

- 3. Dittakavi Subrahmanya Sarma. (1971). *Essence of Hinduism*.Mumbai: Bharatiya Vidya Bhavan, 505, Sane Guruji Marg, Near Gora Gandhi Compound, Dadal Estate, Bane Compound, Tardeo, Mumbai, Maharashtra 400034.
- 4. Dr. Kanjiv Lochan. (2017). *Astanga Hridaya of Vagbhata Vol. I III*.New Delhi :Chaukhambha Publications, Delhi,110002 India.
- 5. Gopi Krishna. (2011). *Kundalini: Path to Higher Consciousness*. New Delhi: Orient Paperbacks, New Delhi, Delhi 110002.
- 6. John B. Campbell Calvin S. Hall, & Gardner Lindzey. (2007). *Theories of Personality* (4 ed.). Delhi: Wiley, Noida 201301.
- 7. M. M. Gore. (2017). Anatomy and Physiology of Yogic Practices: Understanding of the Yogic concepts and physiological mechanism of the yogic practices (6 ed.). Delhi: New Age Books, New Delhi, Delhi 110002.
- 8. Michael Glynn, & William M Drake. (2012). *Hutchison's Clinical Methods: An Integrated Approach to Clinical Practice With Student Consult*(23 ed.). Philadelphia: Saunders Ltd, Philadelphia, PA 19106-3399.
- 9. Shinzen Young. (2018). *The Science of Enlightenment: How Meditation Works*. Colorado: Sounds True, Louisville, Colorado, Louisville, CO 80027, United States.
- 10. Stagner, R., & Solley, C. (1970). *Basic Psychology*. New York: McGraw-Hill, Marjie Sullivan, PreK-12. Central New York.
- 11. Swami Kuvalyananda. (1993). *Asanas* (8 ed.).Lonavala: Kaivalyadhama, Lonavla, Maharashtra 410403.
- 12. Swami Mukundananda. (2011). *Essence of Hinduism*. New Delhi: Radha Govind Dham Publication Unit, New Delhi, 110008.
- 13. Udupa, K.N. (2007). *Stress and its Management by Yoga*. New Delhi: Motilal Banarsidass Publishers, Delhi, 110007.
- 14. Yogendra. (1969). *Yoga Essays (Yoga Studies)* (1 ed.). Mumbai: Yoga Institute, Mumbai, Maharashtra 400055.

#### YSP555B PRACTICAL-X: ADVANCED PRACTICES

## **Learning Objectives:**

To make the student to

- Get trained in Pranayama and Meditation.
- Know the fundamentals of Pranayama and Meditation according to the traditional practice.
- Understand the therapeutical application of Pranayama and Meditation.

## **Learning Outcome:**

After the completion of the course, the student will be able to

- Perform the Pranayama and Meditation.
- Explain and demonstrate the procedures of selected Pranayamas.
- Use the practices for treatment.
- Practice according to the method, ratio specified in the classical texts and traditional practice.
- Self-improvement of health and concentration.

## PART A: ADVANCED STUDY OF PRANAYAMA & MEDITATION

#### I. 24Hrs Pranayama (Advanced) 1) Ujjayee, Nadishuddhi 2) Suryabhedana, Chandrabhedana Bhastrika, Bhramari 3) Sitali, Sitkari 4) **Meditational Techniques** II 24Hrs Pranava dhyana 1) 2) Soham 3) Sthuladhyana 4) Sukshmadhyana III. Cittavisranti Techniques & Advanced practices 24Hrs 1) Shavasana 2) Yoganidra Samavrtti – Visamavrtti pranayama 3) 4) Tejodhyana

## PART B: ASSESSMENT OF INTERNSHIP

(Decided by the Departmental Council/Department Board of Studies)

- 1. B.K.S. Iyengar. (2005). Light on Pranayama. New York: Element.
- 2. B.K.S. Iyengar. (2006). *Light on Yoga: The Classic Guide to Yoga by the World's Foremost Authority* (6 ed.). New York: Thorsons, London SE1 9SG, United Kingdom.
- 3. H R Nagendra. (2018). *Pranayama The Art and Science* (1 ed.). Bangalore: Swami Vivekananda Yoga Prakashana, 128, 4th Block, 7th Main Rd, Jayanagar, Bengaluru, Karnataka 560011.
- 4. H. R. Nagendra. (2004). *Yoga for Promotion of Positive Health* (2 ed.).Bangalore: Swami Vivekananda Yoga Prakashana, 128, 4th Block, 7th Main Rd, Jayanagar, Bengaluru, Karnataka 560011.
- 5. Krishna Bhat, K. (2006). *The Power of Yoga* (1 ed.). Mangalore: Suyoga Publication,574279 Mangalore.
- 6. Omanand Maharaj. (2013). *Patanjal Yog Pradeep* (2013 ed.). Gorakhpur: Geeta Press Gorakhpur, Uttar Pradesh 273001.
- 7. Swami Digambaraji. (1998). *Hathapradipika* (1998 ed.). Lonavala Kaivalyadhama,Lonavla, Maharashtra 410403.
- 8. Swami Digambarji, & Dr M L Gharote. (1997). *Gheranda Samhita*.Lonavala : Kaivalyadhama,Lonavla, Maharashtra 410403.
- 9. Swami Gitananda Giri. (2007). *Mudras*. (Dr Ananda Balayogi Bhavanani, Ed.) Pondichery: Meenakshi Devi Bhavanani, Satya Press, Pondichery, 605013.
- 10. Swami Satyanand Saraswati. (2002). *Yoga Nidra* (6 ed.). Munger: Yoga Publications Trust, Munger, Bihar 811201.
- 11. Swami Satyananda Saraswati. (2004). A Systematic Course in the Ancient Tantric Techniques of Yoga and Kriya (3 ed.). Munger: Yoga Publications Trust, Munger, Bihar,811201 India.
- 12. Swami Satyananda Saraswati. (2013). *Asana Pranayama Mudra Bandha*. Munger: Bihar School of Yoga, Munger, Bihar 811201.

## YSP556B **DISSERTATION / PROJECT WORK**

## **Learning Objectives:**

To make the students:

- Able to independently approach the public and disseminate about Yogic science.
- To have on field experience of teaching Yoga.
- To give to the students enhanced experience of handling practitioners.
- To get the experience of conducting a proto type research study.

## **Learning Outcome:**

After the course, the student will

- Spread value based knowledge of Yogic science among public.
- Have the experience of Yoga therapy/ interacting with the patient/ public.
- Have practical knowledge to design Yogic practice to suit an individual.
- Carrying out the prototype research study and to prepare the report.
- ONE MONTH INTERNSHIP.

# CBCS (All theory Papers) MODEL QUESTION PAPER

Time: 3hours	Max Marks: 70
I. Answer the following Questions in one word/one sentence each/	
blanks	1X10=10
1.	
2.	
3.	
4.	
5.	
6. 7.	
7. 8.	
9.	
10.	
II. Write short notes to any SIX of the following	5X6=30
1.	
2.	
3.	
4.	
<ul><li>5.</li><li>6.</li></ul>	
7.	
8.	
III. Explain any THREE of the following	10X3=30
1.	
2.	
3.	
4.	
5. ******	