

Department of Political Science PSE 505: POLITICS IN CONTEMPORARY INDIA (OE)

Course Objectives:

- 1. To introduce to the students the salient features of Indian politics
- 2. To enable students to recognise the nature and trends in Indian politics
- 3. To enable students to comprehend the domestic and external settings of the operation of Indian politics
- 4. To enable students to identify and reflect on the major issues confronting Indian politics

Course Outcomes: The course will enable students to -

- 1. Develop a critical perspective on Indian politics
- 2. Conceptually grasp the institutional dynamics and political processes in contemporary India
- 3. Have a competence to make informed choices and active participation in Indian politics
- 4. Tolocate the internal and external factors determining the Indian politics.

Block I: Framework

- Unit 1 Nationalist Movement India
- Unit 2 Legacies and influences on the Indian Constitution
- Unit 3 Making of the Indian Constitution Constituent Assembly Debates
- Unit 4 Indian Constitution Philosophical Foundations

Block II: Indian Constitution

- Unit 5 Parliamentary Democracy in India
- Unit 6 Fundamental Rights and Directive principles
- Unit 7 Institutions and Processes
- Unit 8 Amendments to the constitutions

Block III: Politics in India

Unit 9 Identity Politics – Caste/Class, gender

Unit 10 Individual, Society and Politics – Religion, Region, Language

Unit 11 Major debates in Indian Politics — Democracy, Secularism, Development

Unit 12 Debates on Culture, Civil Society and environment

Block IV: India's engagement with the world

- Unit 13 Making of India's Foreign Policy An outline
- Unit 14 Indian Foreign Policy Non-Alignment to pragmatism
- Unit 15 India and its neighbours
- Unit 16 India's approach towards global issues Nuclear, Terrorism, WTO

Essential Readings

- 1. Austin G., Working in a Democratic Constitution; The Indian Experience, Delhi: OUP, 1999.
- 2. Basu, Durga Das, *Introduction to the Constitution of India*, Nagpur: Lexis Nexis Butterworths Wadhwa, 2013.
- 3. Chatterjee, Partha., (ed.) State and Politics in India, New Delhi: OUP, 1998.
- 4. Khilnani, S., The Idea of India; London: Hamish Hamilton, 1997.
- 5. Kohli, Atul, ed., *The Success of India's Democracy*, Cambridge: CUP, 2001.
- 6. Paul, Brass R., Routledge Handbook of South Asian Politics, India, Pakistan, Bangladesh, Sri Lanka and Nepal, New York: Routledge, 2010.
- 7. Sathyamurthy, T.V., Social Change and Political Discourse in India: Structures of Power, Movements of Resistence, Vol. 4, Oxford: OUP, 1996.
- 8. Weiner, M., The Indian Paradox: Essays in Indian Politics, New Delhi: Sage, 1999.

Suggested Readings

- 1. Austin, G., The Indian Constitution: The Corner stone of a Nation, Oxford: OUP, 1966.
- 2. Chaube, S.K., Constituent Assembly of India: Springboard of Revolution, New Delhi: PPH, 1973.
- 3. Cobridge, S., and Hariss, J., *Reinventing India: Liberalization, Hindu Nationalism and Popular Democracy*, Delhi: OUP, 2001.
- 4. Chatterjee, Partha., Nation and its Fragments, New Delhi: OUP, 1997.
- 5. Frankel, F.R., and Rao, M.S.A., eds., *Dominance and State Power in Modern India : Doctrine of a Social Order*, Delhi: OUP, 1989.
- 6. Frankel, F.R., and et.al., eds., *Transforming India: Social and Political Dynamics of Democracy*,

New Delhi: OUP, 2000.

- 7. Fuller, C. and Jaffrelot, C.,eds., *The BJP and the Compulsions of Politics in India*, Delhi: OUP, 1998.
- 8. Gallanter, Marc., Competing Equalities, Law and Backward classes in India, New Delhi: OUP, 1984.
- 9. Jaffrelot, C., *The Hindu Nationalist Movement in India*, New York: Columbia University Press, 1996.
- 10. Karat, P. Language and Nationality Politics in India, Bombay: Orient Longman, 1973.
- 11. Kohli, Atul., *Democracy and Discontent : India's growing crisis of governability*, Cambridge: CUP, 1991.
- 12. Kohli, Atul., ed., *The Success of India's Democracy*, Cambridge: CUP, 2001.
- 13. Kothari, Rajani., *Politics in India*, New Delhi: Orient Longman, 1970.
- 14. Kaviraj, Sudipta., ed., *Politics in India*, New Delhi, OUP, 1997.
- 15. Madan, T.N., *Modern Myths, Locked Minds: Secularism and Fundamentalism in India*, New Delhi: OUP, 1997.