

# Mangalore University

Application for admission to Ph.D. programme in the subject of.....

01.	Name of the candidate (in Block Letters):.....						
02.	<b>Address:</b> <input type="checkbox"/> <u>Communication</u> <input type="checkbox"/> <u>Permanent</u>		<div style="border: 1px solid black; padding: 10px; width: fit-content; margin: auto;">                     Passport size Photo of the Applicant                 </div>				
	E- mail: ..... Phone/Cell No: .....						
03.	(a) Category: SC <input type="checkbox"/> ST <input type="checkbox"/> HK <input type="checkbox"/> Or Other <input type="checkbox"/> (Enclose relevant certificate)						
	(b) Male <input type="checkbox"/>		Female <input type="checkbox"/>		(c) Marital Status: Single <input type="checkbox"/> Married <input type="checkbox"/>		
	(d) Full Time <input type="checkbox"/>			(e) Part-time <input type="checkbox"/>			
04.	Details of Post-graduate Degree Examination passed: (Enclose copies of the marks card)						
	University	P. G Degree and Subject	Year of Passing	Marks			Specialization
				Maximum	Obtained	Percentage	
05.	Whether cleared GATE/UGC/UGC-CSIR- NET/SLET/M.Phil/JRF? If yes, Specify.....				Yes <input type="checkbox"/>	No <input type="checkbox"/>	
06.	If sponsored, whether the candidate is a permanent employee of Educational/ Research Institution or Public/ Private sector organization/FIP/QIP/ Project Fellow? If yes, Specify.....					Yes <input type="checkbox"/>	No <input type="checkbox"/>
07.	Whether the candidate is a foreign citizen? If yes, specify the Citizenship.		Yes <input type="checkbox"/>	No <input type="checkbox"/>			
	(If your reply to any of the items 05 to 07 is yes, enclose copies of the <b>relevant certificate/s.</b> )						
08.	Area of Research:						
09.	Name of the Research Institution:						
10.	Challan/ D.D. No.....for ₹.....dated:..... Name of the Bank: .....						

Date:  
Place:

(Signature of the candidate)

**For Office Use only**

Application is Accepted/ Rejected (with reason), Full-time/ Part-time

Place:

Date :

Signature with Seal  
Chairman  
(Admission Commission)